UNOFFICIAL CORY 4931684

CORP

ERIC AUGUSTYNIAK

1994 NOV -1 AM 2: 48

CODE COUNTY, ILLINOIS

94991684

NAME ADDRESS CITY & STATE AND WHEN RECORDED MAIL TO

CONTINENTAL MORTGAGE BANKING 909 SOUTH 5TH AVENUE MAYWOOD, IL 60153

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

J

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of undersigned

in and to that certain Red'Estate Mortgage dated
GERALD TAYLOR
& BRENDA J. TAYLOR, HUSBAND AND WIFE
TO CONTINENTAL MORTCAGE BANKING CORP
Organized under the laws of ILLINOIS
is 909 SOUTH 5TH AVENUE, MAYWOOD, IL

October 31, 1994 , executed by

and whose principal place of business

and recorded in Liber page(s) \$4331683 COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 3 IN THE SUBDIVISION OF THE SOUTH 141 FEET OF LOT 1(EXCEPT THE

EAST 192 FEET) AND (EXCEPT THAT PART LYING NORTHWEST OF A LINE 80

FEET SOUTH EASTERLY AND PARAILLY TO THE WESTERLY LINE OF SAID LOT 1)

OF FIRST ADDITION TO DOLTON, A SUBDIVISION IN SECTION 3, TOWNSHIP 36

NORTH, RANGE 14, EAST OF THE THIRP PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

P.I.N.: 29-03-204-030-0000

Commonly known as: 678 E. 142nd St., Dolton, IL 60119

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Coptinehtal Mortgage Banking Corp.

STATE OF ILLINOIS COUNTY OF COOK

On October 31, 1994 hefore me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN A. WURTZEL known to me to be the PRESIDENT

and , known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and doed of said corporation.

My Commission Expires 11-28-96

By: JOHN A. WURTZEL

Its: PRESIDENT

By:

Its: Basbara Perp

Clopping

Witness: Barbara Terpening

" OFFICIAL SEAL "
ERIC G. AUGUSTYNIAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/28/96

THIS AREA POR OFFICIAL NOTATIAL SEAL)

Hem 4240L0 (9107)

BOX 333-CTI

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