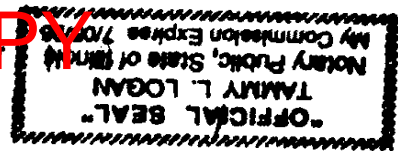


UNOFFICIAL COPY



Notary Public for the state of ILLINOIS  
My commission expires:

*Tammey L. Logan*

(SEAL)

On 06/22/94 before me the undersigned, a Notary Public in and for the said County and State of Illinois, do hereby certify that Niki Boniface and John Lundgren, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth.

STATE OF ILLINOIS COUNTY OF WINNEBAGO  
#7351 # JB \* -94-731809  
T#8888 TRNN 4807 11/01/94 14:40:00  
Assistant Vice President - 01 Responding \$23.50  
COOK COUNTY RECORDER

DATED: 06/22/94

Witness: John Lundgren

Niki Boniface

*Niki Boniface*

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

P.I.N. 06-06-123-012

PROPERTY ADDRESS: 1224 BLACKHAWK DRIVE  
ELGIN, IL 60120

94931809

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO CORRECT THE COUNTY WHICH WAS LISTED ON INITIAL ASSIGNMENT RECORDED AS DOCUMENT NUMBER 94759494

ALL OF LOT TWO HUNDRED SEVENTY THREE (273) IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 8, 1958, AS DOCUMENT NUMBER 1776797.

and recorded on Micro-film No. \_\_\_\_\_ County Records, State of ILLINOIS as Document No. *94931809* on real estate legally

in the principal sum of one hundred twenty six thousand two hundred fifty Dollars and no/100 Dollars (\$ 126,250.00 )

KNOW THAT AMCORE MORTGAGE, INC. a mortgage banking institution (hereinafter called the "Assignor"), hereby sells, warrants and conveys unto AmWest Savings Association (hereinafter called the "Assignee") whose address is P.O. Box 30003, College Station, TX 77842-3003 that certain mortgage dated JUNE 16, 1994 executed by MICHAEL ALLEN BRADY, A MARRIED PERSON in the principal sum of one hundred twenty six thousand two hundred fifty Dollars and no/100 Dollars (\$ 126,250.00 )

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

94759494

Box 260

94931809

When Recorded Mail To:

Amcore Mortgage, Inc.  
P.O. BOX 1687  
Rockford, IL 61110-9945

LOAN NO. *9900497*  
6516611

ATTORNEYS: HILL QUARTWITT FURUY, INC.

*14252125*

94759494

ATTORNEYS TITLE COMPANY RECORDS

*250 8328*

UNOFFICIAL COPY

94759494

RECORD

Property of Cook County Clerk's Office

94931809

DEPT-01 RECORDING \$23.00  
749999 TRAN 5331 08/29/94 14:37:00  
50378 # DU \*-94-759494  
COOK COUNTY RECORDER