

UNOFFICIAL COPY

94932594

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DANIEL J MOCERI  
SHARON M MOCERI  
HUSBAND AND WIFE AS JOINT TENANTS  
PIN #03-16-116-003

Property Address.....: 2619 N DRURY LN ARLINGTON HEIGHTS, IL 94932594

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 2/02/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 93113861, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 930 IN NORTHGATE UNIT NINE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 03-16-116-003

Re-Recorded Date: 0/00/00  
Inst #: Book: Page:

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 6927 11/02/94 09:42:00  
#6329 # CG # -94-932594  
COOK COUNTY RECORDER

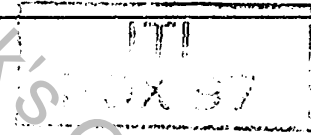
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 24 day of October 1994

COUNTRYWIDE FUNDING CORPORATION (SEAL)

HOWARD MAH-LEE (SEAL)  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF VENTURA )



I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of October 1994



ALAN SJOLANDER Notary Public

Commission expires 7/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.  
400 Countrywide Way  
Dept# SV-41  
Simi Valley, CA 93065  
CFC Loan # 7481180

DCF1401

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