LABALLE NORTHWEST NATIONAL BANK 4747 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60641 (312) 777-7700

94932177

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

The above space for records use only

## KNOW ALL MEN BY THESE PRESENTS THAT

706562-2/ Pavlovic

LASALLE NORTHWEST NATIONAL BANK, Bank of Chicago, a corporation existing as a National Banking Association under the laws of the United States of America for end in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit- Claim unto American National Bank and Trust as Trustee U/T/A dated September 22, 1989 and known as Trust # 10963502 the pairs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever which the grantor may have acquired in, through or by a certain Mortgage, and Assignment of Leases and Rents in the Recorder's Office of Cook Coun'ty, State of Illinois, as Document Number 89516984. 89516985 to the premises situated in the County of Cook , Illinois, described as follows, to-wit:

See Fxhibit "A"

DEPT-01 RECORDING \$27.50 Tellil TRAN 6923 11/01/94 15:03:00 1 6095 4 CG # 94-932177 COOK COUNTY RECORDER

Commonly Known as: 6821-37 North Ridge/ 1951-65 W. Farwell

PIN # 11-31-223-036-0000

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

together with all the appurtenances and privileges thereunto belonging or appertaining. 94932177

IN TESTIMONY WHEREOF, THE SAID LASALLE NORTHWEST NATIONAL BANK hath hereinto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Vice President this 26th day of October 1994.

LASALLE NORTHWEST NATIONAL BANK

BY:

Jones

Vice President

Attest

Mund Commercial Loan Operacions Officer

Maria M. Muro

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey A. Jones, Vice President and Maria M. Money Jones, Vice President and Maria M. Muro Commercial Loan Operations Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of October, 1994.

OFFICIAL SEAL ELIZABETH NEVAREZ Notary Public, State of Illinois My Commission Expires 02-19-96

Elizabeth Vlevares

UNOFFICIAL COPY

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831-37 N. Kidge / 1951-65 W. Farmedd., Chilage P.I.N.: 11-31-223-036

.stontili Range 14, East of the Third Principal Meridian, in Cook County, lying south of the Indian Boundary Line, all in Twonship 41 North, West 1/2 of the Worthwest 1/4 of Section 32 also all of Section 30 being a Subidivion of the Mortheast Quarter and that part of the for opening and widening of Ridge Ave.) in Block 46 in Rogers Park, Lots 10, 11 and 12 (except the Westerly 7 feet of said lots taken

## REGYP DESCRIBATION

EXHIBIL "A"

9 1-691568