GRANTOR(S), Aldo Avelar and Susan Avelar, his wife, in joint tenancy of Franklin Park, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the 'grantee(s), Edward Buck and Janie Buck of 3713 N. Olcott, Chicago, in the County of Cook, in the State of Illinois, not in TENANCY IN COMMON but in JOINT TENANCY, the Collowing described real estate, to wit:

94933491

DEPT-01 RECORDING

\$23.50

T\$0011- TRAN 4456 11/02/94 13:58:00

. 93752 1 RV 4-94-93349 &

COOK COUNTY RECORDER

94933491

---- For Recorder's Use ---

Sea Legal Description Attached

Permanent Index No: 12-21-431.02.2

Known as: 9711 Lonnquist, Franklin Park, Illinois 60131

SUBJECT TO: (1) General real estate taxes for the year 1993 and subsequent years. (2) Covenance, conditions and restrictions of record.

record.
hereby releasing and waiving all rights under and by virtue of the
Homestead Exemption Laws of the State of Illinois. TO NAVE AND TO HOLD
said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

Aldo Avolar Susan Avolar

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State of aforesaid, DO HEREBY CERTIFY that Aldo Avelar and Susan Avelar, his wife, in joint tenancy personally known to me to be the same parsons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

October 1994

Notary Public 7

23.50

(seal)

CONTRACTOR OF THE PARTY OF THE

## **UNOFFICIAL COPY**

26565666

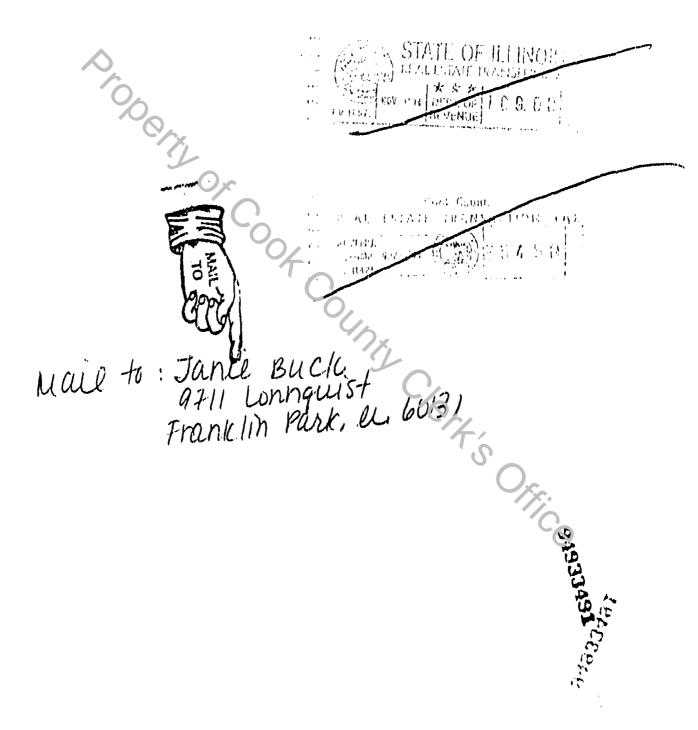
Property of Cook County Clark's Office

168cc6k

## **UNOFFICIAL COPY**

Legal Description:

LOT 70 IN FRANK-LON HOMES, INC. UNIT NO.2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 165 FEET THEREOF, ALSO EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2, EAST 1/2 NORTHEAST 1/4 OF THE SOUTHEAST 1/4 ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



## **UNOFFICIAL COPY**

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