Know all Men by these Presents,

| That the LASALLE-TALMAN BANK, FSB | a corporation |
|--|--|
| existing under the laws of the United States, for and in consideration of | of the dollar and for other good and valuable considerations, the |
| receipt hereof is hereby confessed, does hereby Remise, Convey, Relea | 1) |
| of COOK State of Illinois, all th | ne right, title, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain mortgage bearing date the13 | |
| A.D. 19 81 and recorded in the Recorder's office ofCOOK | County, in the State of Illinois, on the ZIH |
| day of APRIL A.D. 1981 In Book In Book A.D. 1981 In Book In | of Records, on page |
| as Document No. <u>25022070</u> , to the premises therein descri State of Illinois, as follows, to-wit: | ibed, situated in the county ofnnd |
| THE NORTH 7/ 1/2 FEET OF LOT 4 IN COUNTY CL AND 14 IN SUSDIVISION OF EAST 1/2 OF THE NO 38 NORTH, RANGE 14, EAST OF THE THIRD PRINC | ORTHWEST 1/4 OF SECTION 25. TOWNSHIP |
| PROPERTY ADDRESS: 7246 SOUTH BENNETT AVENU | JE, CHICAGO, ILLINOIS 60649 |
| PERMANENT INDEX NO. : 29-25-119-024 | |
| | |
| | DEPT-01 RECORDING T00014 TRAN 3249 11/02/94 09:83: 7340 0 AR #-94-9356 COOK COUNTY RECORDER |
| IN TESTIMONY WHEREOF, The said | 1 |
| caused its corporate seal to be affixed, and these presents to be signed by | |
| its President, and attested by ELIZABETH HASKET' | its SXXXXXX, this 28th day |
| of <u>SEPTEMBER</u> A. D. 19 94. | ASSISTANT V.P. |
| Δ. | VALLE TAILBAN BANK S. S. B. |
| | VICE President |
| | CHARLES L. KUDIA |
| | ANGEL ASSISTANT VICE IRES |
| | |
| STATE OF ILLINOIS | ALDINE PALANON a Notary Public Co |
| County of COOK | a rotaly round |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the <u>VICE</u> . President of the | |
| personally known to me to be the <u>VICE</u> President of the and ELIZABETH HASKETT , pers | constitute to me to be the ASSIST. V.P. XXXXXX |
| * A COLUMN TO A CO | ase names are subscribed to the foregoing instrument, appeared |
| before me this day in person and severally acknowledged that as such. | |
| PRESIDENT SACRETARY they signed and delivered the | e said instrument of writing asVICE President |
| and ASSIST V. P. WORNNOOF said LASALLE TALMAN I | |
| TASALLE TALMAN BANK, F.S.B. 10 | LASALLE TALMAN RANK R. S. R |
| of <u>DIRECTORS</u> of said their free and voluntary act and deed | |
| for the uses and purposes therein set forth. | |
| Given under my hand and | NOTARY seal, this 28th day |
| | JA. D. 19-24 |
| TARY PUBLIC, STATE OF ILLINOIS Commission Expires 06/28/97 | Markens Faland to Notary Public |
| Filed for Record this day of | A. D. 19 at o'clock M. |
| No | Recorder, |
| | • |
| FOR THE PROTECTION OF THE OWNER, THIS RELEA | ASE SHALL BE FILED WITH THE RECORDER |
| OF DEEDS IN WHOSE OFFICE THE MORTGA | GE OR DEED OF TRUST WAS FILED. |
| THE FEDERATITY | DN OF FINANCIAL INSTITUTIONS INC. |

Mail To.

HEPUBLIC TITLE COMPANY
1500 W. SI JURE
ARLINGTON HEIGHTS, IL 60004

03000K-

astemene.

UNOFFICIAL COPY

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