PREPARED BY AND RE

LOGS National Recording Services 4201 Lake Cook Road Northbrook, IL 60062

13313 FNMA # 1661164778 **PARIS** 

94933929

LOAN #: 569992-9

POOL #: INV #:

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, INTERFIRST FEDERAL SAVINGS BANK NOW BY MERGER KNOWN AS STANDARD FEDERAL BANK, a Federal Savings Bank located at 2600 West Big Beaver Road, Troy, MI 48084 hereby sells, assigns, transfers and sets over upon it to CAPSTEAD, INC., a Delaware Corporation, located at 2001 Bryan Tower, 33rd Floor, Dallas, TX 75201 all right, title and interest in and to a certain mortgage executed by JACK A. PARIS AND LISA PARIS, HUSBAND AND WIFE to PRESIDENTIAL MORTGAGE COMPANY, dated November 8, 1993, and recorded on November 18, 1993 in the office of the Recorder of Deeds, of Cook County, State of Illinois, as Document No. 93942095, com/eying:

SEE ATTACHED ADDENDUM

Property Address: 2414 Directon Court, Arlington Heights, IL 60004

P.I.N. #: 03-21-213-025-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by Barbara J. Frisch, its Vice President and attested by Albert J. Marshall, it Vice President, and its corporate seal to be becounte affixed on August 31, 1994.

ATTEST:

INTERFIRST FEDERAL SAVINGS BANK NOW BY MERGER KNOWN AS STANDARD FEDERAL BANK,

a Pederal Savings Bank

arshall, Vico President

) ) as.

STATE OF MICHIGAN

COUNTY OF MACOMB

Barlara J. Princh, Vice Provident

DEPT-01 RECORDING

COOK COUNTY RECORDER

I, Shirley E. Wilkins, a Notary Public in and for the State and County aforesaid, acting in Ortland County, DO HEREBY CERTIFY THAT, Barbara J. Frisch, personally known to me to be the Vice President of Interfirst Federal Savings Bank now by merger known as Standard Federal Bank, a Federal Savings Bank and Albert J. Marshall, personally known to me to be the Vice President of said corporation, and personally known to me to be the same personal whose names are subscribed to the foregoing instrument, appeared before me this day in person and sever its acknowledged that as such officers of said corporation, have caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Witness my hand and notarial seal on August 31, 1994.

My Commission Expires: September 1, 1998

ILASSMT. PNM Batch#: 1

Wilkins, Notary Public





UNOFFICIAL COPY

Processing.

Property of Coof County Clark's Office

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## **UNOFFICIAL COPY**

Loan # 519992-9 county COOK state 1

## **ADDENDUM**

PARCEL 1: LOT 6 IN BLOCK "E" IN THE COURTS OF RUSSETWOOD UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 25486664 AND AS CREATED BY TRUSTEE'S DEED DATED SEPTEMBER 14, 1987 RECORDED OCTOBER 2, 1987 AS DOCUMENT 97537080 IN COOK COUNTY, ILLINOIS.

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