PREPARED BY AND RE LOGS National Recording Services 1660908327 FNMA # 4201 Lake Cook Road Northbrook, IL 60062

SELIGMAN

94933930

LOAN #: 570090-9

POOL #:

INV #:

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, INTERFIRST FEDERAL SAVINGS BANK NOW BY MERGER KNOWN AS STANDARD PEDERAL BANK, a Fodoral Savings Bank located at 2600 West Big Beaver Road, Troy, MI 48084 hereby solls, assigns, transfers and sets over upon it to CAPSTEAD, INC., a Delaware Corporation, located at 2001 Bryan Tower, 33rd Floor, Dallan, TX 75201 all right, title and interest in and to a certain mortgage executed by SCOTT D. SELIGMAN, SINGLE NEVER MARRIED to BANCTRUST, INC., dated September 21, 1993, and recorded on September 29, 1993 in the office of the Recorder of Deeds, of Cook County, State of Illinois, as Document No. 93779754, conveying:

SEE ATTACHED ADDENDUM

Property Address: [53] North Lake Shore Drive - Unit 3 C. Chicago, 11, 60657

P.I.N. #: 14-21-112-0 (2-1025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the underlygned has caused this instrument to be executed by Burbara J. Frisch, its Vice President and attented by Albert J. Marshall, the Vice President, and its corporate seal to be bereunte affixed on August 31, 1994.

ATTEST:

INTERFIRST FEDERAL SAVINGS BANK low by Merger Known as Standard Pederal Bank,

a Federal Savings Bank

STATE OF MICHIGAN

COUNTY OF MACOMB

DEPT-01 RECORDING

Burharu J. Frinch, Vico Provident

\$23.00 TRAN 3251

COOK COUNTY RECORDER

I, Shirley E. Wilkins, a Notary Public in and for the State and County aforesaid, rating in Oakland County, DO HEREBY CERTIFY THAT, Barbara J. Frisch, personally known to me to be the Vira President of Interfirst Federal Savings Bank now by merger known as Standard Federal Bank, a Federal Savings Bank and Albert J. Marshall, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, have caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and vramplary act, and as

Witness my hand and notarial scal on August 31, 1994.

)

) NN.

My Commission Expires: September 1, 1998

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Wilkins, Notary Public

ILASSMT.FNM

Batch#: 1







## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

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### **ADDENDUM**

. UNIT NUMBER 3-101, IN THE 3520 LAKE BHORE DRIVE CONDOMINIUM AB DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: , PARTS CY BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP OF NORTH, RANGE 14 KAST OF THE THIRD PRINCIPAL MURIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING RASTERGY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERRST IN THE COMMON RURMENTS, IN COOK COUNTY JULINOIS. Thur. Clark's Office

## **UNOFFICIAL COPY**

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