PREPARED BY AND RETURN C. 57 606-77 3303 1000/ LOGS National Recording Services FNMA # 1661126117 4201 Lake Cook Road SEGRAVES

LOAN #: 571606-7

POOL #:



94933945

ASSIGNMENT OF REAL ESTATE MORTGAGE

940000945

For value received, INTERFIRST FEDERAL SAVINGS BANK NOW BY MERGER KNOWN AS STANDARD FEDERAL BANK, a Federal Savings Bank located at 2600 West Big Beaver Road, Troy, MI 48084 hereby sells, assigns, transfers and sets over upon it to CAPSTEAD, INC., a Delaware Corporation, located at 2001 Bryan Tower, 33rd Floor, Dallas, TX 75201 all right, title and interest in and to a certain mortgage executed by EDWARD J. SEGRAVES AND DONNA C. SEGRAVES, HUSBAND AND WIFE to BARRINGTON MORTGAGE CORPORATION, dated October 27, 1993, and recorded on November 16, 1993 in the office of the Recorder of Deeds, of Cook County, State of Illinois, as Document No. 93943039, conveying:

SEE ATTACHED ADDENDUM

Property Address: 7/12 Niles Center Road, Skokie, 1L 60077

P.I.N. #: 10-28-122-0/.1

Together with said Note there, a described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the underigned has caused this instrument to be executed by Barbara J. Frisch, its Vice President and attested by Albert J. Marshall its Vice President, and its corporate seal to be hereunto affixed on August 31, 1994.

INTERFIRST FEDERAL SAVINGS BANK

NOW BY MERGER KNOWN AS STANDARD FEDERAL BANK,

a Federal Savings Bank

BY:

, Vice President

STATE OF MICHIGAN

ATTEST:

)) 88.

COUNTY OF MACOMB

DEPT-01 RECORDING T#0014 TRAN 3251 11/02/94

Vice President

7603 + AR *-94-933945 COOK COUNTY RECORDER

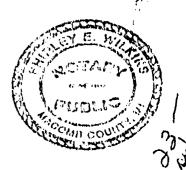
I, Shirley E. Wilkins, a Notary Public in and for the State and County aforesaid, puring in Oakland County, DO HEREBY CERTIFY THAT, Barbara J. Frisch, personally known to me to be the Vice resident of Interfirst Federal Savings Bank now by merger known as Standard Federal Bank, a Federal Savings Bank and Albert J. Marshall, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such officers of said corporation, have caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Witness my hand and notarial scal on August 31, 1994.

My Commission Expires: September 1, 1998

ILASSMT.FNM Batch#: I Shirley B. Wilkins, Notary Public





Box 254

UNOFFICIAL COPY

Cris Serge

Property of Cook County Clark's Office

94933945

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|------|-------------|-------------|-------|----|
| Loan | * 5716010-7 | county COOK | State | 14 |

ADDENDUM

THE SOUTH 5 FEET OF LOT 5, ALL OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 5 FEET OF SAID LOT 7) IN BLOCK 2 IN METROPOLITAN'S LARANTE NILES CENTER ROAD GARDEN, BEING A SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN HUXHOLDS ADDITION TO ATLES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJOINING TO THE NORTH 24 RODS OF THE WEST IN RODS OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 28, an, in
Or Cook County Clerk's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04933945

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Property of Coot County Clert's Office.

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