

UNOFFICIAL COPY

94933098

ILLINOIS
RELEASE DEED
Loan No.: 929778-9
PIF: 08/20/93

Prepared by: Jeffrey Lanigan
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagee: JOE ROSS AND ALYCE M. ROSS, HIS WIFE

Name of Mortgagee:
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 87-112465, DT AUGUST 20, 1993

Address of Property: 2431 North West Avenue
River Grove IL 60171

Tax ID No.: 12-27-425-047

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

94933098

Dated: September 23, 1994
HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS, Asst. Vice President

. DEPT-01 RECORDING \$23.00
. T40000 TRAN 9890 11/02/94 12:39:09
. 43347 C.J. #94-933098
. COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On September 23, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this September 23, 1994.

Notary Public/Commission Expires

When recorded, please return to:

OFFICIAL SEAL
JEFFREY LANGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-20-98

IL501/JXL

Box
297

2300
FA

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Loan No. 1

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE NORTH 2/3 OF LOT 19 IN BLOCK 10 IN RHODES AND CLARKE'S SUBDIVISION
OF 76.65 ACRES IN SECTION 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
JXL

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Property of Cook County Clerk's Office

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~~Box 297~~

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