

DEPT-01 RECORDING 623.50  
T90011 TRAN 4436 11/02/94 11:20:00  
63610 & RV #--74--933361  
COOK COUNTY RECORDER

DEPT-01 RECORDING 723.50  
T90011 TRAN 4417 11/02/94 09:47:00  
63621 & RV #--74--932461  
COOK COUNTY RECORDER

94933361  
94932461

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE  
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto SANTOS MARTINEZ AND BENITA MARTINEZ HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 20TH day of JULY, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 93609952 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 (EXCEPT THE EAST 18 INCHES THEREOF) IN GAULERS SUBDIVISION OF LOTS 25 TO 28 IN BLOCK 1 IN STOREY'S MILWAUKEE AVENUE SUBDIVISION OF THE NORTHEAST 15 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-26-402-002

94933361

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 27TH day of SEPTEMBER, 19 94.

*Michael Stump* (SEAL)

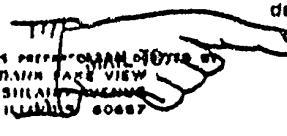
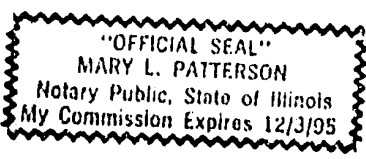
\_\_\_\_\_  
(SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, MARY L. PATTERSON  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of SEPTEMBER, 19 94.



HERITAGE BANK  
3737 W. 147TH ST  
MIDLOTHIAN, IL, 60445

*Mary L. Patterson*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
LABALLE BANK LAKE VIEW  
3201 N. ASHLAND AVE.  
CHICAGO, ILLINOIS 60657

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96651  
R11-644

DE REG 92880083

# UNOFFICIAL COPY

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