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CAUTION. Consult a lawyer belong unling on solling under this form. Norther the publisher my the seller of this form C
makes any warranty with respect thereto, including any warranty of merchanteditry or lineas for a perfocular piripose. ORIGINAL CONTRACTOR'S CLAIM FOR LICH

GRONGE &. COLE*

| STATE OF ILLINOIS, | ss | |
|--|--|--------------------|
| COUNTY OF Cook | ss. 949341190 | |
| The claimant. ANCHOR BOA | ARD UP, INC. | |
| of City of Chicago Cour | nly of Cood State of Illinois | |
| hereby files a claim for lien against | Jenette Kenniel/Eva Realty Co. thereimifter | |
| referred to as "owner"), ofCoo | County, Hlinois, and states: | |
| That on July 24, | ., 19.94, the owner owned the following described land in the | |
| | of Illinois, to wit: | |
| | N W % OF THE N W % OF SEC 20-38-14 | |
| REC DATE: 03/24/1888 | DOC NO: 00935791 | |
| A SECURITY OF THE PROPERTY OF | | |
| | *************************************** | |
| Permanent Real Estate Inuex Number(s) |): <u>20-20-110-132-0000</u> | |
| Address(es) of premises: $6422 S$. | Bishop, Chicago, Illinois | |
| That on | 24 , 19 94 the claimant made a contract with said owner | |
| (I) Jenette Kenniel | A MAN AND AND AND AND AND AND AND AND AND A | |
| . para diplomating a diagnosis and a sign of the sign | | |
| and the state of t | | Č |
| (2) to Emergency board up | enclosure 94934030 | ŧ" • |
| · · · · · · · · · · · · · · · · · · · | | |
| | aceDEPT-02 FILING | \$15.5 |
| for the building (3) | erected on said land for the sum of ST+0003 TRAN 8521 11/02/94 | 13:01:00: 34090 |
| and on Is All required to be done | CODE COUNTY DECORDER | |
| 1111 20002100 50 50 60110 | | |
| | | |
| | . T. | |
| That/at/the special instance and | d request of said owner the claimant furnishe i ex ra and additional | |
| materials at and extra and additional iar | BOP On Said premises of the value of:3 | |
| That said owner is entitled to cr | , 19 (5) redits on account thereof as follows, to-wit: | |
| That said owner is children to er | | |
| | | |
| | | |
| leaving due. unpof Seven Hundred, Forty | paid and owing to the claimant, after allowing all credits, the balance five & 50/100's Dollars. | |
| | int claims a lien on said land and improvements | \sim |
| | ANCHOR BOARD/UP, INC/ | |
| | (Name of sole ownership firm or corporation) | 6, |
| the second secon | of Corporations of the Corporation of the Corporati | γ' |

(1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
(2) State what was to be done.
(3) "being," or "to be," as the case may be.
(4) "Alt required to be done by said contract"; or "work to the value of,"; or, "delivery of materials to the value of \$______," etc.

(5) If extras fill out, if no extras strike out.

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On Bry.

CHICAGO, ILLINOIS ZOIS N' CENTRAL PARK AVENUE ANCHOR BOARD UP, INC.

:OI JIAM

Stoperity of County Clerk's OFFICIAL

76 61 4762

Subscribed and sworn to before me this

sure ments therein contained are true. the claimant; that he has read the foregoing claim for tien and knows adt lie Mat blie

deing first duly sworn, on oath deposes and says that he is President The affiam. Robert j. Baldassari, Jr.

> 'SS State of Illinois, County of Gook