

ANCHOR MORTGAGE CORPOR 7818 W. HIGGINS RD. CHICAGO, IL 60631-3325

COOK COUNTY, ILLINOIS FILED FOR RECORD

1994 NOV -2 AM 10: 06

AND WHEN RECORDED MAIL TO

NAME FIRST SECURITY SAVINGS BANK ADDRESS 2600 TELEGRAPH ROAD, SUITE 100 48302 CITY & BLOOMFIELD HILLS, MI. STATE

940025852

Γ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

Title Order No. 007528921

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAP'S ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1994 executed by PATRICK MCINEFAEY AND SUSAN M. MCINERNEY, HUSBAND AND WIFE

ANCHOR MORTGAGE COMPORATION

a corporation organized under the 12 ws of THE STATE OF ILLINOIS

and who's principal place of business is

7818 W. HIGGINS ROAD, CHICAGO, IL 60631

and recorded in Book/Volume No.

COOK COUNTY, ILLINOIS.

, page(s)

as Document No. County Records. State of IL

described hereinafter

COOK as follows: 9493560

LOT 6 IN THE RESUBDIVISION OF THE FORTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISON OF THE WEST 1/2 CF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 1.4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

TAX ID # 17-06-435-040-0000

Tax ID #:

Commonly known as: 844 NORTH WOOD STREET CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY:

ITS:

WITNESS:

'Until C!

JOHN M.C.

ITS PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

OCTOBER 27, 1994

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared JOHN M.C. MUNSON

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL Jacqueline F. Sollars Notary Public, State of Illinois My Commission Expires 2/66 zaaaaaaaaaaaaaaaaaaaaaaaaa.

MUNSON

CORPORATION

Notary Fublic COOK

My Commission Expires:

County FOR OFFICIAL NOTARIAL SEAL)

r Forms Inc. (800) 446-3555 LIFT #AMC102 7/93