## UNOFFICIAL.

propared by. When Recorded Return Original to:

COOK COUNTY, ILLINOIS

Chase Manhattan Mortgage Corporation 4915 Independence Parkway

1994 NOV -2 AM 10: 07

94935616

Tampa, Florida 33634-7540 Attn: Post Production Services

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## ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES ILLINOIS, LP 2700 S. RIVER ROAD SUITE #104 DES PLAINES, IL 60018 (hereinafter called "Assignor"), whose address is

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by

Chase Manhattan

Mortgage Corporation (hereinafter called "Assignee"), whose address is

33634-7540 4915 Independence Parkway, Tampa, FL

, the receipt of which is hereby acknowledged, does grant, bargain, sell,

convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgest/Deed-Of-Trust/Security Agreement executed by: BARBARA J. GRACZYK, DIVORCED NOT SINCE

REMARRIED.

Dru 94935614

(collectively "Borrower"), dated October 27, 1994 and recorded together with the indebtedness secured thereby Public Records of COOK, Illinois and the monies due or to become due thereon with interest thereon from October 27, 1994 and all right, title and interest of Assignor in arld to the encumbered property described below and located in COOK, Illinois SEE LEGAL DESCRIPTION ATTACHED.

Parcel No. 08-15-103-005-0000

WITHOUT RECOURSE against Assignor.

Sounin ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell in same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the nomissory notes secured thereby; that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of Sefece 27, 1994.

Signed, sealed and delivered

THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF in our presence as witnesses and hereby attested to:

ILLINOIS, LP

(Print Name and Applicable Title)

(Print Name and Applicable Title)

- PA Only -

Assignee hereby certifies that the address listed for it above is correct.

CHMC

(Print Name and Applicable Title)

- NY Only -

This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

Page 1 of 2 BOX 333-CTI

10/22/93

ASSNLIEN

4523585613C

81832613

Property of Cook County Clerk's Office

PAR STREET

UNOFFICIAL CO

COUNTY: COOK

STREET ADDRESS: 2214 SOUTH GORBBERT

CITY: ARLINGTON HEIGHTS

TAX NUMBER: 08-15-103-005-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2214-493, IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS.

PARCEL 2:

A NON-EXCLUSIVE BASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC OVER, UPON AND ALONG THE DRIVEWAYS, ROADS, STREETS AND SIDEWALKS, AND A NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT OVER THE RECREATIONAL PARCEL, ALL AS DESCRIBED AND ANT COUNTY CLEAT'S OFFICE LOCATED IN THE DECLARATION AND GRANT OF BASEMENT, RECORDED AUGUST 5, 1994 AS DOCUMENT 94699813.

## UNOFFICIAL COPY 1518143

Given under my hand and official seal, this

Muleum. 1994
Notary Jublic

My Commission expires: 7/2 8/97

OFFICIAL SEAL
MICHELLE M MAUTONE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRE : 0 - 28/97

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