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1994 NOV -2 PM 2: 13

FIRST AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP
FOR THE WESTGATE CONDOMINIUM

94935748

THIS AMENDMENT is made and entered into as of this 20th day of September, 1994 by and between THE WESTGATE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation (the "Association") and INTER-AMERICAN INSURANCE COMPANY OF ILLINOIS, IN LIQUIDATION, an Illinois corporation ("Inter-American") and the owner of Units G-16, G-17, G-28 and G-29 in the residential condominium building located at 812 West Van Buren Sazet in Chicago, Illinois (the "Building") and legally described in Exhibit "A" hereto.

WITNESSETH:

WHEREAS, on June 26, 1990, the Declaration of Condominium Ownership for The Westgate Condominium (the "Declaration") was recorded with the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 90303797 and on June 26, 1990 the Declaration was registered with the Office of the Registrar of Torrens Titles of Cook County, Illinois as Document Number LR 3891819; and

WHEREAS, the plat of survey that is attached to the Declaration as Exhibit "A" (the "Survey") incorrectly shows the location of Units G-16, C-17, G-28 and G-29 (storage lockers for the Building are located on such Units) and the Association and Inter-American desire to amend the Declaration to correct such error, as permitted by Section 27 (b)(1) of the Illinois Condominium Property Act (the "Act") and Section 24(a) of the Declaration;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Association and Inter-American agree as follows:

1. PREAMBLE.

The preamble hereto is made a part hereof by this reference.

2. AMENDMENT OF SURVEY.

Page 3 of the Survey which shows the basement level of the Building is hereby amended by substituting the attached page 3 in the place of the existing page and the locations of Units G-16, G-17, G-28 and G-29 are amended in accordance with the attached new page 3 of the Survey.

BOX 333-CTI

DATE 112-94 COPIES 6

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FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WESTGATE CONDOMINIUM

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WHEREAS, on June 26, 1990, the Declaration of Condominium Ownership for The Westgate Condominium (the "Declaration") was recorded with the Office of the Recorder of Deeds of Cook County, Illinois as Decement Number 90303797 and on June 26, 1990 the Declaration was registered with the Office of the Registrar of Torrens Titles of Cook County, Illinois as Document Number LR 3891819; and

WHEREAS, the plat of survey that is attached to the Declaration as Exhibit "A" (the "Survey") incorrectly shows the location of Units G-16, G-17, G-28 and G-29 (storage lockers for the Building are located on such Units) and the Association and Inter-American desire to amend the Declaration to correct such error, as permitted by Section 27 (b)(1) of the Illinois Condominium Property Act (the "Act") and Section 24(a) of the Declaration;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Association and Inter-American agree as follows:

PREAMBLE. 1.

The preamble hereto is made a part hereof by this reference.

2. AMENDMENT OF SURVEY.

Page 3 of the Survey which shows the basement level of the Building is hereby amended by substituting the attached page 3 in the place of the existing page and the locations of Units G-16, G-17, G-28 and G-29 are amended in accordance with the attached new page 3 of the Survey.

BOX 333-CTI

RECORDING FEE \$ 36,00 DATE 112-94 COPIES

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WHEREAS, on June 26, 1376, the Declaration of Condominium Ownership for The Westgate Condominium (the "Declaration") was recorded with the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 90303797 and on June 36, 1990 the Declaration was registered with the Office of the Registrat of Torrens Vitles of Look County, Illinois as Document Number LR 3891819; and

WHEREAS, the plat of survey that is attached to the Declaration as Exhibit "A" (the "Survey") incorrectly shows the location of Units G-16, G-17, G-28 and G-29 (storage lockers for the Building are located on such Units) and the Association and Inter-American desire to amend the Declaration to correct such error, as permitted by Section 27 (b)(1) of the Illinois Condominium Property Act (the "Act") and Section 24(a) of the Declaration:

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Association and Inter-American agree as follows:

PREAMBLE. 1.

The preamble hereto is made a part hereof by this reference.

2. AMENDMENT OF SURVEY.

Page 3 of the Survey which shows the basement level of the Building is hereby amended by substituting the attached page 3 in the place of the existing page and the locations of Units G-16, G-17, G-28 and G-29 are amended in accordance with the attached new page 3 of the Survey.

BOX 333-CT1

RECORDING FEE \$ 36.00 DATE 112-94 COPIES

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3. CERTIFICATE OF SECRETARY.

The Secretary of the Association hereby certifies that this Amendment to the Declaration has been approved by the affirmative vote of two-thirds (2/3rds) of the members of the Board of Directors of the Association, as required by Section 27 (b)(1) of the Act.

4. CONTINUATION.

Except as specifically amended herein, all of the terms and provisions of the Declaration shall continue to remain in full force and effect.

5. SINDING EFFECT.

This Amendment shall be binding upon and inure to the benefit of the Association, Inter-American, all of the owners of condominium units in the Building (the "Unit Owners"), any mortgagees of condominium units in the Building (the "Mortagees") and each of their respective heirs, personal representatives, successors and assigns.

6. GOVERNING LAW.

This Amendment shall be governed by and construed in accordance with the laws of the State of Illinois.

IN WITNESS WHEREOF, the Association and Inter-American have executed and delivered this Amendment as of the day and date set forto above.

INTER-AMERICAN:

INTER-AMERICAN INSURANCE COMPANY OF ILLINOIS, IN LIQUIDATION, an Illinois corporation

By: Churchy M Jan och

ASSOCIATION:

THE WESTGATE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation

By:

John Sewter, Presiden

ATTEST:

:

Title: REALESTME OLONE

ATTEST:

Andrea Lamackii Secret

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Property or Coot County Clerk's Office

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•	•
STATE OF ILLINOIS)	
Durage iss.	
COUNTY OF COOK)	
0 0	
I, Sandra Mulsoff,	a Notary Public in and for said County and State do
hereby certify that John Sewter, President	lent and Andrea Lamacki, Secretary of The Westgate
	ot-for-profit corporation, personally known to me to be
	ribed to the foregoing instrument as such President and
	n person and acknowledged that they signed, sealed and
	and voluntary act, and as the free and voluntary act of
said corporation, for the uses and purpor	ses therein set forth.
	September 1994
Given under my hand and notarial	seal this 30+L day of August, 1994.
OFFICIAL SEAL	Ench Whilos
SANDRA MULSOFF	Notary Public
MOTARY PUBLIC, STATE OF HI MOTA	My commission expires: 4/21/91
MY COMMISSION EXPIRES:04/21/88	•
) <u>/</u>
STATE OF ILLINOIS)	
) \$5.	Coupe
COUNTY OF COOK)	<i>U</i> ₂
	~ Dx.
1 Mark M Anderm 2	Notary Public in and for said County and State do
hereby certify that Charles M. Zon	Notary Public in and for said County and State do zeck; and Offent Hac Downley Jr.,
aborneum receser and realestatectest	of Inter-American Insurance Company of Illinois, In
Liquidation, an Illinois corporation, per	sonally known to me to be me same persons whose
	oing instrument as such a tomen to consider and
	nis day in person and acknowledge that they signed,
	their free and voluntary act, and we the free and
voluntary act of said corporation, for the	uses and purposes therein set forth.
Given under my hand and notarial s	seal this THE day of October, 1994.
Given under my hand and notatians	cal ulis
	16.411)0
	/Mar M. (Maller
This instrument was prepared	Notary Public
by and should be returned after	My commission expires:
recording to:	
Mark M Anderson Ros	PPP-0000000000000000000000000000000000

"OFFICIAL SEAL"
MARK M. ANDERSON
Notary Public, State of Illinois
My Commission Expires Dec. 12, 1995

Chicago, IL 60606

Shaheen, Lundberg, Callahan and Orr

20 N. Wacker Drive, Suite 2900

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Property of Coot County Clerk's Office

OFFICIAL SEAL #6 [2200]## - R 20### -



UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007234943 SK

STREET ADDRESS: 812 W vin Frumen Atreet

uncar, 11

COUNTY:

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS

G-16, G-17, G-28 and G-29 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BRING A SUBDIVISION IN THE EAST 1/2 OF THE MORTHBAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING PROVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW BLEVATION +27.80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH, 14.00 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH, 14.00 FEET; THENCE EAST, 89.09 FEST TO THE RAST LINE OF LOT 10; THENCE SOUTH, 35.00 FEST; THENCE RAST, 19.40 FEST; THENCE SOUTH 20.00 FEET; THENCE FATT, 19.40 FEET; THENCE SOUTH, 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST, 126 08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLIPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COURTY, ILLINOIS PARCEL 2: NONEXCLUSIVE RASHMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE IN CORTS OFFICE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE *COMMERCIAL PROPERTY*

PIN 17-17-228-020-106-3--17-17-228-020-106-3--17-17-228-020-1075