

# UNOFFICIAL COPY

APPLICATION NO. 19376-19378

INSTRUMENT NO. 3160125

NOV 15 1982

VOLUME 2931 PAGE 129 (308)

OWNER GEORGE COHEN, ET UX



Date Of First Registration

APRIL FIFTH (5th), 1929

1259626 ETS

94935805

CAUTION  
All persons are hereby notified that the premises described in this instrument have been found to be the property of the State of Illinois and are being held for the public use.

STATE OF ILLINOIS }  
COOK COUNTY } SS.

I, SIDNEY R. OLSEN, REGISTRAR OF TITLES IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT

GEORGE COHEN AND MINNIE COHEN  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

OF THE CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILLIN  
ARE THE OWNER S OF AN ESTATE IN FEE SIMPLE IN THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND SI  
OF ILLINOIS, AND DESCRIBED AS ITEMS 1 AND 2 AS FOLLOWS:

### DESCRIPTION OF PROPERTY

#### ITEM 1.

UNIT C-216 as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 29th  
of November, 1979, Document Number 3133730

#### ITEM 2.

An Undivided .1638% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the Southwest Quarter (¼) of the Southwest Quarter (¼) of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian, bounded by a line described as follows:- Commencing at the Northwest Corner of the Southwest Quarter (¼) of Southwest Quarter (¼) of said Section 14; thence South 89° 57' 00" East along the North Line of said Quarter-Quarter Section, 308.0 feet; thence South 02° 11' 00" West, parallel with the West Line of said Quarter-Quarter Section, 200.63 feet for a place of beginning; thence continuing South 02° 11' 00" West, 329.35 feet; thence South 87° 49' 00" East, 230.00 feet; thence North 02° 11' 00" East, 63.0 feet; thence South 87° 49' 00" East, 148.0 feet; thence North 02° 11' 00" East, 189.09 feet to a point on a line 290.0 feet South as measured along the West Line of the East Half (½) of the Southwest Quarter (¼) of the Southwest Quarter (¼) of said Section 14, and parallel with the North Line of said Quarter-Quarter Section; thence North 89° 57' 00" West, along said parallel line, 21.36 feet to a point on the West Line of the East Half (½) of the Southwest Quarter (¼) of the Southwest Quarter (¼) of said Section 14; thence North 02° 19' 00" East, along said West Line, 76.05 feet; thence North 87° 49' 00" West, 356.75 feet to the place of beginning (Excepting from said Parcel of Land that part thereof falling within the East Half (½) of the West Half (½) of the Southwest Quarter (¼) of the Southwest Quarter (¼) of Section 14 aforesaid) and that part of the Southwest Quarter (¼) of the Southwest Quarter (¼) of Section 14, and part of the Southeast Quarter (¼) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (¼) of Section 14, 33.02 feet South of the Northwest corner of the Southwest Quarter (¼) of the Southwest Quarter (¼) of Section 14, thence South 89° 57' 00" East, parallel to the North Line of the Southwest Quarter (¼) of the Southwest Quarter (¼) of Section 14, 308.00 feet; thence South 2° 11' 00" West, parallel with the West line of said Quarter-Quarter Section 497.00 feet; thence South 87° 49' 00" East, 230.0 feet; thence North 02° 11' 00" East, 63.0 feet; thence South 87° 49' 00" East 148.0 feet; thence South 02° 11' 00" West, 230.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (¼) of the Southwest Quarter (¼) of said Section 14, thence West along said parallel line 68.0 feet; thence South at right angles to said Parallel line, 110.0 feet; thence West parallel with the South line of said Quarter-Quarter Section 350.0 feet; thence South at right angles to said parallel line 25.0 feet; thence West parallel with the South line of the Southwest Quarter (¼) of the Southwest Quarter (¼) of said Section 14 and said line extended West, a distance of 600.75 feet to a point on a line drawn parallel to the East line of the Southeast Quarter (¼) of Section 13, from a point on the South line of said Quarter-Quarter Section 327.63 feet West of the Southeast corner thereof; thence North 02° 11' 00" East along said parallel line 813.66 feet to a point on the present South line of Ballard Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 89° 40' 00" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (½) of the West Half (½) of the Southwest Quarter (¼) of the Southwest Quarter (¼) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian).

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09-14-308-016-1177

DEPT-11 \$23.00  
T#0013 TRAN 0580 11/02/94 13:48:00  
#AP \*-94-935805  
COOK COUNTY RECORDER

8970 Parkside, Des Plaines

Box 156

23.00

SUBJECT TO THE ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES NOTED ON THIS CERTIFICATE.

WITNESS MY HAND AND OFFICIAL SEAL, THIS NINTH (9th) DAY OF MAY, A. D. 1982

3-9-80 KM

*[Signature]*

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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## OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REG
264822-80	<p>General Taxes for the year 1979.</p> <p>Subject to General Taxes levied in the year 1980.</p> <p>Rights of the public, in and to Ballard Road and to all roads and highways and to a small ditch along the East Division Line.</p> <p>Subject to drainage ditches, feeders and laterals, if any, as shown in Deed registered as Document Number 2300087.</p> <p>Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, under Trust Number 45688 for Ballard Point Condominiums and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained. For particulars see Document. (Continental Illinois National Bank and Trust Company of Chicago and Martin W. Taplin, as Nominee of the Trustees of First Mortgage Investors, a voluntary association of the Commonwealth of Massachusetts, consents to said Declaration). (Certificate of Developer attached). (Exhibits "A", "B", "C", "D", "E", "F" and "G" attached). (Affects foregoing property and other property).</p>	-		
3133750		Nov. 1, 1979	Nov. 29, 1979 2:38PM	

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Property of Cook County Clerk's Office