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DEPT-01 RECORDING \$4.00  
T#8888 TRAN 4863 11/02/94 14:43:00  
#8071 # JB \*-94-935898  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 4863 11/02/94 14:41:00  
#8064 # JB \*-94-935898  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT MID CITY LUMBER AND SUPPLY, ASSIGNED TO THE DARTMOUTH PLAN, FURTHER ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES, INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROOSEVELT HOWARD (NAME AND ADDRESS)

3436 W. MONROE CHICAGO, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 12TH day of JULY 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 89492881 of page as Document Number 89492880 & to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: SEE BACK SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining. 94935898  
Permanent Real Estate Index Number(s): 16 14 201 020  
Address(es) of premises: 3436 W. MONROE CHICAGO

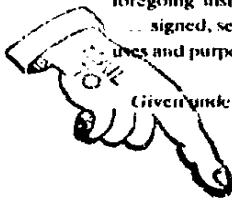
WITNESS hand and seal this 13TH day of SEPT, 19 94.

*Mark A. Leuer*  
MARK A. LEUER, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARK A. LEUER personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL  
AUDREY A CHILDERS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP: 3/13/96



Given under my hand and official seal, this 13TH day of SEPT, 19 94.

*Audrey A Childers*  
Notary Public  
Commission expires

This instrument was prepared by T.M. RUGLIO 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

5750  
1/4

# UNOFFICIAL COPY

RECORDED

LOT 36 AND THE WEST 5 FEET OF LOT 37 ALSO THE WEST 2 INCHES OF THE EAST 20 FEET OF LOT 37 IN BLOCK 1 IN CENTRAL PARK ADDITION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94935938

EX-1000000