# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto VALERIE HARDEN, A SINGLE WOMAN of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 28, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94,15644 in Book of Records, Page, to the premises therein described, as follows to-wit:

DEPT-01 RECORDING \$23.5 T+0012 TRAN 5515 11/02/94 09:09:00 +1082 + SK \*-94-935020 COOK COUNTY RECORDER

SEF ATTACHED FOR LEGAL DESCRIPTION

situate in ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there into belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this October 14, 1994.

FORD CONFUMER FINANCE COMPANY, INC.

JENELLE A. BELL, ASSISTANT VICE PRESIDENT

ROSEMARY E. SAPPENANT, ASSISTANT SECRETARY

94935020

## UNOFFICIAL COPY TO PER

Aroperty of Cook County Clerk's Office

#### UNOFFICIAL, COPY 6

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given ur ten my hand and Notarial Seal, this October 14, 1994.



NOTARY PUBLIC

THIS INSTRUMENT WAS PREFARED BY: DEMESHA C. GARNER

RECORD AND RETURN TO:

FOR J CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS TEXAS 75265-0404 ATTN: RECOVEYANCE DEPT.

LEGAL DESCRIPCION ADDENDUM

LOT 1 AND THE NORTH 19 FEET OF LOT 2 IN BLOCK 5 IN KNEELAND AND WRIGHT'S SE-COND ADDITION TO WEST PULLMAN IN THE WEST HALF OF THE SOUTH WEST QUARTER OF -/C/7/5 O///CO SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

PIN/TAX KEY #: 25-21-323-014

A/K/A: 11738 South Wallace, Checago, IS

### **UNOFFICIAL COPY**

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