

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 9 4 9 7 5 1 0 2 5 1 0 0

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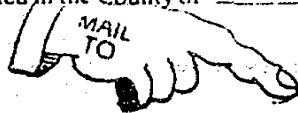
DEPT-01 RECORDING \$23.50
T0012 TRAN 5631 11/02/94 14:17:00
\$1229 + SK * - 94 - 935166
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
G.L. MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ~~es~~ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VIRGINIA SHERRILL BERES, DIVORCED (NAME AND ADDRESS) NEVER SINCE REMARRIED, 220 HAWTHORN COURT #2B, SCHAUMBURG, ILLINOIS 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by certain MORTGAGE, bearing date the 25 day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 92657418, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:



Documents for Recording:

Please return to:

Ronald S. Urkovich
Attorney At Law
47 S. Milwaukee Avenue
Wheeling, IL 60090

34935166

"SEE ATTACHED LEGAL DESCRIPTION"

Thank you.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-24-303-017-1420

Address(es) of premises: 220 HAWTHORN COURT #2B, SCHAUMBURG, ILLINOIS 60193

Witness hand and seal this 12th day of OCTOBER 1994

G.L. MORTGAGE CORPORATION

Bernard J. Stock (SEAL)
Bernard J. Stock, President

Kristine Hartman (SEAL)
Kristine Hartman, Assistant Vice-President

This instrument was prepared by S. Potash 851 Seton Court Ste. 1A Wheeling, IL. 60090 (NAME AND ADDRESS)

BFC FORMS SERVICE, INC.
708/495-3990

WITNESSED BY: Susan J. Pokash

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

G.L. MORTGAGE CORPORATION

551 SETON COURT, STE. 1A
KEELING, ILLINOIS 60090

TO

ADDRESS OF PROPERTY:

MAIL TO:

LEGAL DESCRIPTION RIDER

UNIT 3540-LBS TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G3540-LB2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22925344 AND AS SET FORTH IN THE AMENDMENTS THERE TO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH ON SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

94935166

.. OFFICIAL SEAL ..
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

Commission Expires 7-06-96
Susan J. Potash
NOTARY PUBLIC

I, Susan J. Potash, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bernard I. Stock personally known to me to be the President of G.L. MORTGAGE CORPORATION, personally known to me to be the Assistant Vice President, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.