

PREPARED BY:

UNOFFICIAL COPY

ALL AMERICA MORTGAGE
16 WEST 375 WEST 83RD STREET
BURR RIDGE, ILLINOIS 60521

94936733

94936733

AND WHEN RECORDED MAIL TO

ALL AMERICA MORTGAGE
16 WEST 375 WEST 83RD STREET
BURR RIDGE, ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T01111 TRAM 6944 11/03/94 12:17:00
#6529 + CG # -94-936733
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARLTON MORTGAGE SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS
664 FIRST BANK DRIVE, PALATINE, ILLINOIS 60067
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 1994
executed by

SUSAN E. WARD, MARRIED TO GREG AMOS**

to ALL AMERICA MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 16 WEST 375 WEST 83RD STREET, BURR RIDGE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 94 IN BLOCK 6 IN HILLIARD AND DOBLIN'S FIRST ADDITION TO WASHINGTON HEIGHTS,
LYING AND BEING THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION
7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN: 25-07-217-018

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Commonly known as:

9765 SOUTH WOOD, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALL AMERICA MORTGAGE

On 10/13/94 before me, the
(Date of Execution)

BY: DAN HOLQUIST
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared DAN HOLQUIST
known to me to be the PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

Michael Patterson

My Commission Expires

5/17/98

County, COOK



DPS 171

2350 m

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REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office

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OFFICIAL SEAL
MICHAEL J. QUINN
CLERK OF COOK COUNTY
JANUARY 1, 1983