

UNOFFICIAL COPY

94936752

03/01

ALL AMERICA MORTGAGE
16 WEST 375 WEST THIRD STREET
DEER RIDGE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

94936752

ALL AMERICA MORTGAGE
16 WEST 375 WEST THIRD STREET
DEER RIDGE, ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ALL AMERICA MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNEES
600 THIRD WEST STREET, DEER RIDGE, ILLINOIS 60067
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 1994**
executed by

NEALON T. HAMPTON, MARRIED TO PATRICIA Y. HAMPTON**

ALL AMERICA MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
with its principal place of business at 16 WEST 375 WEST THIRD STREET, DEER RIDGE, ILLINOIS 60067
and recorded in Cook/Valerie No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
describes herein as follows:

**LOT 22 IN BLOCK 9 IN ENGLEFIELD IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 20-30-401-017

DEPT-01 RECORDING \$23.50
701111 TRAN 6944 11/03/96 12:20:06
06548 * CG *-94-936752
COOK COUNTY RECORDER

7551 SOUTH WINCHESTER, CHICAGO, ILLINOIS 60620

connected with the note or notes therein described or related to, the money due and to become due thereon with
interest, and all rights therein and to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

ALL AMERICA MORTGAGE

on **OCTOBER 24, 1994** before me, the undersigned, a Notary Public in and for said County and State,
personally appeared **DAN HOLQUEST**
known to me to be the **PRESIDENT**
and
known to me to be

Dan Holquest
BY **DAN HOLQUEST**
ITS PRESIDENT

of the corporation herein which executed the within
instrument, that his seal affixed to said instrument by the
corporation and of said corporation, that said instrument was
signed and sealed on behalf of said corporation and to its
by one of its representatives of its Board of Directors and that
I personally saw and read said instrument to be its true act and
deed of said corporation.

WITNESSES:

Notary Public *Susan M. Polinski*
My Commission Expires **3-21-98** **COOK**

"OFFICIAL SEAL"
SUSAN M. POLINSKI
Notary Public, State of Illinois
My Commission Expires 3/21/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DRS 171

2350 m

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Subscribed

2/28

Property of Cook County Clerk's Office

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REPUBLIC TITLE COMPANY
1500 W. ...
ARLINGTON HEIGHTS, IL 60004

...

Property of Cook County Clerk's Office

01032101

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