

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 836
February, 1988

94937962

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DEPT-01 RECORDING \$23.50
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\$7847 \$ AR * - 94 - 937962
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

4169417-1179-2155915

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL E. SCHAMBERGER AND JILL L. SCHAMBERGER, HIS WIFE, AS JOINT TENANTS, 5750 N. MULLIGAN AVENUE, CHICAGO, IL 60646 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of JANUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93053565, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 5 IN A.T. MCINTOSH'S BRYN MAWR AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 & 2 (EXCEPT THE E 46 & 83 ONE HUNDREDTHS (46.83) FEET OF SAID LOT 1 IN CIRCUIT COURT PARTITION OF LOTS 13, 14 & 15 IN COUNTY CLERK'S DIVISION OF THE S 1/2 OF THE SW 1/4 & THE NE 1/4 OF THE SW 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE S 33 FEET LYING E OF NORWOOD PARK AVENUE) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-05-317-005
Address(es) of premises: 5750 N. MULLIGAN AVENUE, CHICAGO, ILLINOIS 60646

Witness _____ hand _____ and seal _____, this 16TH day of MAY, 1994.

Michael J. Kalitowski (SEAL)
MICHAEL J. KALITOWSKI, LOAN OFFICER

Benjamin D. Dobrei (SEAL)
BENJAMIN D. DOBREI, LOAN OFFICER

This instrument was prepared by MICHAEL J. KALITOWSKI, 300 EAST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067

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RELEASE DEED

By Corporation

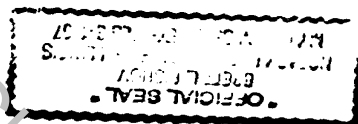
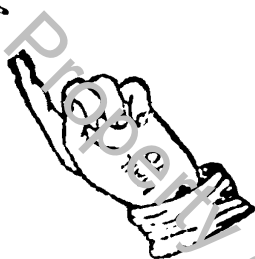
TO

ADDRESS OF PROPERTY:

MAIL TO: Michael Schramberger

5750 N. Mulhagen

Chicago, Illinois



Commission Expires 3/1/97

NOTARY PUBLIC BRETT L. BISHOV

GIVEN under my hand and NOTARIAL seal this 16TH day of MAY 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such OFFICER and OFFICER ~~XXXXXXXXXX~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER ~~XXXXXXXXXX~~ and personally known to me to be the

LOAN corporation, and BENJAMIN D. DOBRET, personally

personally known to me to be the OFFICER ~~XXXXXXXXXX~~ of FIRST BANK AND TRUST COMPANY OF IL.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. KALITOWSKI

I, BRETT L. BISHOV, a notary public

STATE OF ILLINOIS } COUNTY OF COOK } SS.

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