When Recorded Mail To: **RPH** JNOFFICIAL CC

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE. IL 60181

LOAN NO.00092626 #93



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 24. FRONTIER. A BACHELOR executed by GARY J.

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

SUITE 460. ENGLEWOOD, COLORADO 80111 5555 S YOSEMITE ST., and whose address is

and recorded in Book/Volume No. .COOK follows:

, page(s) County Records, State of Illinois , as Document No. on real estate legally described as

621 TRALEE COURT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN . *KEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295. AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH. RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

TAX ID #07-27-102-020-1251 VOLUME 187

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MOITGIGE INSTRUMENT."

"Chy" 621 TRALEE COURT #3A, SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to serume due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRESIDENT

DATED: October

WESTAMERICA MOR DAGE COMPANY

S 660 MIDWEST ROAD

60131 OAKBROOK TERRACE. IL

Witness: HASLE 10. STATE OF ILLINOIS

SAS-A DIVISION OF INTERCOUNT

Witness:

SS

COUNTY OF DU PAGE

10/24/94 On

personally appeared

before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

GRUDZIEN

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

101a/1

My commission expires:

JUNE 16.

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0990-L

OEPT-01 RECORDING

149999 TRAN 6060 11/03/94 09:15:00

\$1322 \$ DW *-94-9370

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

THUTALL