Know these Presents, all Men by that the

SUBURBAN FEDERAL SAVINGS, A		1	
FORMERLY SUBURBAN FEDERAL			3.
a corporation existing under the laws	of the United States of America, for ar	nd in consideration of one dollar, and	
والمرامي المحالية المحالة والمحالة والمحالة	unitions, the resolut whereafte hereb	w confessed does hereby Remise	•
Convey, Release and Quit-Claim unto	BRITH A. HIGH. DIVORCED AND NOT SINCE RE	MARRIEDOCOUTOGA	
		34337211	
The state of the s			
of the County of COOK a	nd State of Illinois, all the right, title, in	nterest, claim or demand whatsoever	
it may have acquired to through or hi	a certain mortgage deed bearing dat	e the 187H day	
it may have acquired in, through or by of, A.D.	10 and recorded in the Re	corder's office of County	i.
OI, A.D	of Beneville on page	as Document	
in the state of Illinois, in Book	or Records, or page	, as Document	
No, and a c	ertain Assignment of Hents bearing da	ite the day	
of, A.D.	19, and recorded in the Rec	corders office ofCounty,	
in the State of Pinols, in Book	of Records, on page	, as Document	
No to the p	remises therein described, situated in	the County of and State	
of Illinois, as follows, to wit:]}	
LOT 86 IN NORMANDY VILLA, A SUBJIVISION OF 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWN ACCORDING TO THE PLAT THEREOF RECUPDED JUNI	PART OF THE WEST 1/2 OF THE SOUTHEAST 1 ISHIP 35 HORTH, RANGE 14, EAST OF THE TH E 28, 1956 AS DOCUMENT HUMBER 16623829 1	/4 AND PART OF THE EAST IRD PRINCIPAL MERIDIAN, N COCK COUNTY, ILLINOIS.	
		DEPT-01 RECORDING	23.00
PROPERTY: 118 S. NORMANDY DRIVE, CHICAGO 4	TOUTE TO LOAD!	T\$9999 TRAN 6061 11/03/94 10:43	
PROPERTY: 118 5. NURMANDY DRIVE, CHICAGO S.	lights, IL 60411	\$1456 \$ DW #-94-937	211
PIN: 32-08-410-029-0000		COOK COUNTY RECORDER	-
	0/		
·	T = 1		
IN TESTIMONY WHEREOF, the s	aid Suburtan / Ederal Savings, A	Federal Savings Bank, Formerly	
8	uburban Fede al Savings and Loan A orporate seal to be affixed, and th	ssociation nath hereunto caused its	
C	orporate sear to be affixed, and the ssistant Vice Proglent, and atte	eted by its Assistant Secretary	
+	nis 24th day o	f October A.D. 19 94 .	
LI .	uay o	7.5. 10	
	Suburban Federal Savings, A Fed	leral Savings Bank,	
	Formerly Suburban Federal Javis	ngs and Loan Association	
_	Trichard or Co	le, Assistant Vice President	
	y:	Assistant Vice President	
·	mest. 1 100 man	Assistant Secretary	
The second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a section in the second section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the se			
STATE OF ILLINOIS SS.		'.0	
COUNTY OF COOK 5			
•		5 49 37211	
N. Albana and an and	tologist in Nickeys Building to and for only		
	signed, a Notary Public in and for said		
HEREBY CERTIFY that Richard		personally known to me to be	
the Assistant Vice President of the S	T Y Z		
Federal Savings and Loan Association		, personally known to	
me to be the Assistant Secretary of sa			
appeared before me this day in person	n and severally acknowledged that as	such Assistant Vice President and	
Assi	stant Secretary, they signed and deliv	vered the sald instrument of writing	
	ssistant Vice President and Assistan	4.1	
	ed the corporate seal of said corporat		
	ority given by the Board of Directors		
	ntary act, and as the free and volunta		
		. 11	
	ne uses and purposes therein set forth	11	
	GIVEN under my hand and notarial se		
Warmania areas	<u>October</u> , A.D. 19 <u>94</u>	$ \sim$	
"OFFICIAL SEAL"	210	MI ST	
VICTORIA M. HAMPTON NOTARY PUBLIC, STATE OF ILLINOIS	(KUINIDAA X Y	THE MUSICAL NING!	
MY COMMISSION EXPIRES 10/19/97	Not	ARY PUBLIC T	
(HI ASIMILANIA		N BAT	
The desired was a regard by Renita J. 1	Brown All	Federal Savings Bank, Formerty Suburban Federal	
	TIME OF SUBJECT PROBLEM SAMEOUR AS	CONTRACTOR CONTRACTOR OF THE CONTRACT CONTRACTOR CONTRA	

BOX 327

Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

BOX

Welease of Mortgage By Corporation

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FICIAL COPY that A. High
Lie S. Normandy
Chicago Heights, IL 60411 Logn No. 01-1039410

Property of Coot County Clert's Office

Control of the second