RELEASE OF MORTGAGE BYCOTPOFIATION KNOW ALL MEN BY THESE PRESENTS. THAT THE Equity One, inc One National Plaza 1111 Plaza Dr. Ste 780 Schaumburg IL 60173 a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Colvin L. Watkins and Essie L. Watkins, a/k/a Essie S. Watkins, Husbank and Wife plate County of __ Cook ____and State of Illinois, all the right, title, interest, claim or demand whatspever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd ____day of _<u>February</u>______ A.D., 19_94, ____County, in the State of Illinois, and recorded in the Recorder's Office of ____Cook__ of Records, on page______ as Document No.94310809______, to the premises therein described, in Book... _and State of Illinois, situated in the County of___ IN TESTIMONY WHEREOF, The said assist hath hereum: aused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said corporation this. ____Attorney-in-Fact 318381E0 State of New Jersey _County in and for said Councy in the State aforesaid, DO HEREBY personally known to me to be the CERTIFY That_ Attorney in Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this... My Commission expires JOANNE M. LEARY **Notary Public of New Jersey** My Commission Expires October 22, 1995 Notary Public This instrument prepared by <u>Dawn Nomov</u> (Name) of 1111 Plaza Dr. Ste 780 Schaumburg II, 60173 Illinois. (Address) BOX14

013-00025 (REV. 10-85)

AFTER REGORDING FICIAL COPY MAIL THIS INSTRUMENT TO

NAMEADDRESSCITY					
DATE		initials		. DEPT-01 RECORDING	\$23.00
11			1 1 11	. T\$5555 TRAN 8102 11 . \$2920 \$ J.J #-5 . COOK COUNTY RECOR	
DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM CASA			

... MICHIGARIT NO: 94050779

LOT 42 IN BLOCK 4 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF BLOCKS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PART 11-31-410-012