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NOTICE OF SUB-CONTRACTOR'S CLAIM FOR MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

A.G. CARLSON, INC.)
)
 Claimant,)
)
 v.)
)
 NORTHWESTERN UNIVERSITY,)
)
 Owner.)

NOTICE AND CLAIM FOR LIEN
in the amount of \$57,650.00

. DEPT-01 RECORDING \$16.50
. T96666 TRAN 0050 11/03/94 10:31:00
. #3451 # LC *-94-938492
. COOK COUNTY RECORDER

The Claimant, A.G. CARLSON, INC., of Glendale Heights, Illinois, hereby files a Claim for Lien against NORTHWESTERN UNIVERSITY (hereinafter referred to as "Owner"), and PAUL H. SCHWENDENER, INC. (hereinafter "SCHWENDENER"), of Westmont, Illinois.

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In October, 1992, the Owner owned the following described land in the County of Cook, State of Illinois, commonly known as 2115 Sheridan Road, Evanston, Illinois, legally described as follows:

See Legal Attached

P.I.N. 11-18-204-001-0000; 11-07-400-001-000;

That SCHWENDENER is Owner's contractor for the improvement thereof pursuant to a general construction contract entered into between Owner and SCHWENDENER.

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That in October, 1992, SCHWENDENER entered into a subcontract with the Claimant to provide and install structural steel and miscellaneous iron; and that on or about April 9, 1994, Claimant completed thereunder all required by said contract to be done plus providing extras for a price of \$11,174.00. The delivery of services and materials under the contract and the extras was of the total value of \$540,174.00.

That all materials and labor furnished by Claimant were accepted for the premises by the Owner; were used in the premises; are an integral part thereof; and constitute a permanent and valuable improvement to the premises, enhancing the value of the premises to the extent of or in excess of \$540,174.00.

That there is due, unpaid and owing to the Claimant the balance of \$57,650.00, of which with interest the Claimant claims a lien against said Contractor and Owner on said land and improvements and on money or other considerations due or to become due from the Owner under said contract between the Owner and PAUL H. SCHWENDENER, INC.



A.G. CARLSON, INC.

BY: David H. Pauker
Its Attorney and Agent

This instrument was prepared by and should be mailed to:

DAVID H. PAUKER
PAUKER & RUBIN, LTD.
180 N. LaSalle Street, Suite 1601
Chicago, IL 60601
(312) 606-0000

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Legal Description:

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PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875 AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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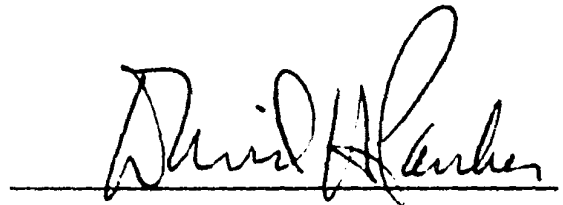
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PROOF OF SERVICE BY MAIL

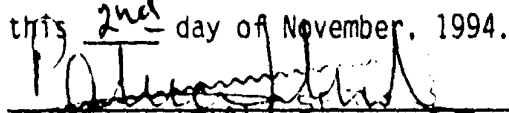
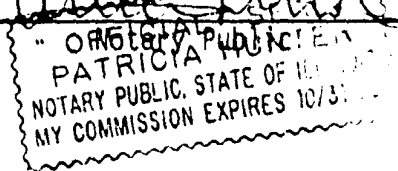
I, DAVID H. PAUKER, state that on this 2nd day of November, 1994, I served this Notice and Claim for Mechanic's Lien by mailing a copy of said Notice by certified mail, return receipt requested to:

NORTHWESTERN UNIVERSITY
649 Central
Evanston, IL 60208
Attn: Mr. Arnold Weber, President

PAUL H. SCHWENDENER, INC.
1000 VanDustrial Drive
Westmont, IL 60559



Subscribed and Sworn to before me
this 2nd day of November, 1994.

" NOTARY PUBLIC
PATRICIA W. P...
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/95

This document was prepared by and should be mailed to:

DAVID H. PAUKER
PAUKER & RUBIN, LTD.
180 N. LaSalle Street, Suite 1601
Chicago, IL 60601
(312) 606-0000

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11/9/94

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

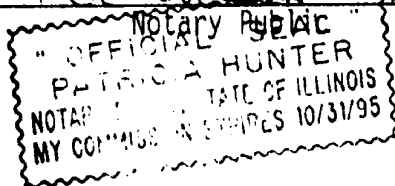
VERIFICATION

The Affiant, DAVID H. PAUKER, being the duly authorized representative of A.G. CARLSON, INC., being first duly sworn on oath, deposes and says that he has read the foregoing Notice and Claim for Subcontractor's Mechanic's Lien, knows the contents thereof, and states that all the statements therein contained are true and correct to the best of affiant's information and belief.

David H. Pauker

Subscribed and Sworn to before me
this 2nd day of November, 1994.

Patricia Hunter



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