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WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.50
T#0088 TRAN 4926 11/03/94 10:59:00
#0174 # JB * -94-938691
COOK COUNTY RECORDER

LOAN # 9103220
ESCROW/CLOSING # SC306665

Prepared by L. EDMONDS

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RHODA S. POMERANTZ

to AMERICA'S WHOLESALE LENDER
organized under the laws of CALIFORNIA
155 NORTH LAKE AVENUE PASADENA, CA 91109
and recorded as

, whose address is

in Document No. 94-169702, page(s)
Cook County Records of
County, Illinois, describing land therein as:

on 2/22/94

, of

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

PIN 17-04-217-130

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1994-11 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

Common Address:
1315 SUTTON PLACE
PIN No.: CHICAGO, IL 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AMERICA'S WHOLESALE LENDER

By: _____
Its: _____
By: *[Signature]*
Its: NORA YORO ASST. SEC.

FEB 23 1994

State of California
County of
On LOS ANGELES

, before me

L. Pascual, personally appeared
NORA YORO ASST. SEC.

FEB 23 1994

, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage
-995(IL) (9307) CFC (06/93)

VMP MORTGAGE FORMS - (800)521-7291

7/93



10126830 BANK OF NEW YORK

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Property of Cook County Clerk's Office

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9103700
9411
2484

PARCEL I:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT OF LAND TO BE DESCRIBED HEREINAFTER):

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 264.58 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE MOST NORTHERLY NORTH LINE OF SAID TRACT 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A NORTH AND SOUTH LINE OF SAID TRACT 23.47 FEET OF A NORTH LINE OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A NORTH LINE OF SAID TRACT 6.91 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.33 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 58.93 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 58.93 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.0 FEET TO THE PLACE OF BEGINNING.

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24,351,547, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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