## UNOFFICIAL CORY = 94938055

FMC #: 0009995252

NAME: ANTONIO MADRIGAL P/O DATE: 01/13/1994

AFTER RECORDING, FORWARD TO:

V · · · · ·	RELEASE OF MORTO	BAGE		
ANTONIO MADRIGAL	• •	IGAL, RAUL MADRI	GAL	
to FLEET NATIONAL BANK	<u>;</u>			
dated June 6th ,	19 91 , and recorded on	06/10/1991	in Mortgage Record	
,page	, and	or Instrument # 9127	6187 , of the	
records in the office of the Recor	der of COOK	County, ILLI	NOIS	
more particularly described as fol LOT 33 IN BLOCK 16 IN SOUTH WEST 1/4 OF SECT OF THE THIRD PRINCES	W. H. PHARE'S SUBDIVI	TOWNSHIP 38 NORTH,	2 OF THE RANGE 13 EAST	
PROPERTY ADDRESS: 543	39 SOUTH MOZART	,		
PIN #: 19123310140000	12AGO, IL 60632	. \$7940 \$ 6	ECDRDING RAN 3279 11/03/94 13: AR *-94-938 DUNTY RECORDER	
is hereby fully released and satisf	fied.	9	1938055	
officers, they being thereto duly a CORPORTION OF ICORPORTION	authorized, this <u>82h</u> day	of <u>March</u> , 19		
FOR PROTECTION OF OWNER REGISTRAR OF TITLES IN WHOS	I, THIS RELEASE SHALL	BE FILED WITH THE OR DEED OF TRUST W	RICORDER OR THE	
State of WISCONSIN County of MILWAUKEE	)		Co	
Before me, the undersigned, a No 19 94, personally appeared LA CHERYL SCOTT	URA WILKE	ounty and State this <u>8tl</u> TGAGE OFFICER	day of March and and	
MORTGAGE OFFICER			respectively, of	
FLEET MORTGAGE CORP. who as such officers for and on it	ts behalf acknowledged the	execution of the foregoin	ng instrument.	<u> </u>
Witness my hand and Notarial Se My commission expires:	91910 ANDS OF THE PARTY OF THE	Public ANDREWS	rew	1/6/9/4
THIS INSTRUMENT PREPARED B LESLEY A DILAURO FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53201	. <i>3</i> / \ \ \	R Mahing 5437 5 R Chap Ive	hogut IL_REL3	#LIO M

## **UNOFFICIAL COPY**

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