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PREPARED BY:
Ontrak Services
P. 0. Box 3767
Frederick, MD 21705-3767
(800) 666-8725

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 684 6842557/(RIVERA)

WHEN RECORDED MAIL TO:

Juan Rusa 1227 N Danson a Chap Il 60645

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the line, force, and effect of said Mortgage.

Mortgagor: J JA I RIVERA AND MARIA RIVERA, HUSBAND AND WIFE AND CUBERTO : RIVERA, A C CUBERTO R. RIVERA AND ROSAURA RIVERA, HUSBAND : AND WIFE

: AND WI/5
Mortgagee: MORTCAGE CONNECTION CO.
Loan Amount: 122.224.76
Date Of Mortgage: 06-18-92
Date Of Recording: 06-45-72
Pin Number: 11-30-418-2/3
Prop Addr: 7227 N DAMEN AV., CHICAGO, IL 60645
Doc Instrument #: 92461602
SEE ATTACHMENT "A" FOR LEG/1L DESCRIPTION



Tomlinson (Comm exp. 5-13-95)

HILIMOIS

94336098

and recorded in the records of	County, ILLINOIS
T_{i}	
IN WITNESS WHEREOF, the undersigned has caused	these presents to be executed on
	0,
MERRILL LYNCH CREDIT CORPORATION,	
FKA Merrill Lynch Equity Managament, Inc.	
•	al Pil
	Haret TI from
86095946	Harried Fighman
	Assistant Vice President
	\sim 1/0 \sim 1
	Jane Eyler
	Assistant Vice Prasident
STATE OF MARYLAND	
) \$\$	
COUNTY OF FREDERICK	
	e, the undersigned, a Notary Public in said State,
personally appeared <u>Harriett Fishman</u>	and Jane Eyler
	basis of satisfactory evidence) to be are persons who
executed the within instrument as Assistant Vice	
respectively, on behalf of Merrill Lynch C	realt Corporation, FKA Merrill Lynch
Equity Management, Inc.	and
The state of the s	
	s, being authorized so to do, executed the foregoing
instrument pursuant a lambage or a resolution	ined and that such Corporation executed the within
instrument pursuant to resolutions or a resolution	Light of 115 board of birectors.
DITRECE MU WAR AND AND TO THE COURT OF THE C	///
WITNESS My hand and official Rivar.	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

J = R011.303353

(21) (1)

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Loan No. 684 6842557 (RIVERA) TOWN/COUNTY: COOK (A)

STATE OF ILLINOIS

SECTION 30. ICWNSHIP 41 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL THE NORTH 29 FELT OF THE SOUTH 87 FEET OF LOT 9. THE NORTH 29 FEET OF THE SOUTH 87 F.ET LE LOT 10. IN BLOCK 4 IN TOUHY'S ADDITION TO ROGERS PARK. IN ACTION 10. IN BLOCK 4 IN TOL.
ACTION 30, ICWNSHIP 41 NORTH, RANGE
MERIDIAN: IN COOK COUNTY, ILLINOIS.