

**UNOFFICIAL COPY**  
**SATISFACTION OF MORTGAGE**

94938140

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 9th, 1990, made by Linda J. Dolan and Linda J. Dolan as Mortgagor(s), to Home Family Mortgage Corp. as Mortgagee, recorded as in Document No. 3872094, in the office of the Register, COOK COUNTY, ILLINOIS, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Home Family Mortgage Corp. to Marine Midland Mortgage Corporation by assignment dated April 9th, 1990, and duly recorded in Document No. 3872095, on the 10th day of April, 1990.

• DEPT-01 RECORDING \$27.50  
• T90014 TRAN 3282 11/03/94 13150100  
• 48025 # AR \*-94-938140  
• COOK COUNTY RECORDER

Date: December 29th, 1993

Marine Midland Mortgage Corporation

94938140



BY: Nilda Diaz  
Nilda Diaz, 4524, Assistant Vice President

ATTEST: Florence Russell  
Florence Russell, Asst. Secretary

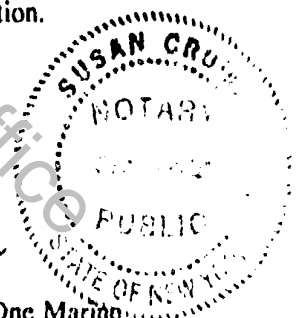
State of New York )  
County of Erie ) ss.

The foregoing instrument was acknowledged before me, on December 29th, 1993, by Nilda Diaz 4524, Assistant Vice President and Florence Russell, Asst. Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

1505 North Kasper  
Arlington Heights IL 60004

Susan Crump  
Notary Public

SUSAN CRUMP No. 6006945  
Notary Public, State of New York  
My Commission Expires Jan. 19, 1995



This instrument was prepared by Margaret Ruffin of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9493668.

LOT THREE HUNDRED THIRTY FIVE (335) IN HARBROOK SUBDIVISION UNIT NO. 4 OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH II, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1959, AS DOCUMENT NUMBER 1891839. TAX NO. 03-19-211-040.

1505 North Kasper  
Arlington Heights IL 60004



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416 / 5322 B3  
Pe-Reg# 03-071-011  
GTT

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91338210

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**