GEORGE & COLE-

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February, 1985

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50 T\$0014 TRAH 3282 11/03/94 13:53:00

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#8042 # AR #-94-938157 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT National Home canci	ing Corporation n/k/a Trinity Mortgage Company of Dallas
of the County of <u>Dallas</u> a	Texas for and in consideration of one dollar, and for
· · ·	ons, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto	William D. O'Hearn and Noel M. O'Hearn
9008 S. Francisco, Evergre	0.4.10.4.4
	7
heirs, legal representatives and assign	ns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a	certain mortgage , bearing date the 20th day of Lune ,
19.86, and recorded in the Recorder's	Office of Cook Courty, in the State of Illinois in Book
•	1/)2
of page	as Document Number 8625 511, to the premises therein described,
situated in the County of Cook	State of Illinois , as follows, to vit: of lot 17 in Second Addition to Barbara Seipp Sievers Sub
givision of part or the norr	DWEST QUARTER Of section 1. to mobin 37 north range 13
east to ten Third Principal	Meridian, in Cook County, Illinois. privileges thereunto belonging or appertaining
Permanent Real Estate Index Number	
•	. Francisco. Evergreen Park. IL 60642
WITNESS hand and seal	this 18th day of March , 1994.
	tagl & sealed (BEAL)
	Joseph D. Trombello, Sr. Vice Perident
	Carla Durden, Assistant Secretary (SEAL)
STATE OF Indiana	)
COUNTY OF Tippecanoe	<b>\$ 55.</b>
COUNTY OF	
	, Jennifer Lea Plyman
	a notary public in and for the said County, in the State aforesaid, DO HERRBY CERTIFY that  Joseph D. Trombello, Sr. Vice President
	Carla Durden, Assistant Secretary
	personally known to me to be the same person whose name subscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, scaled and delivered the said instrument as free and voluntary act, for the
	uses and purposes therein set forth.
	Given under my hand and official seal, this 18th day of March 1094
MY COMMISSION THE THE	A Vi Har (1)
December 14, 1987	GALLIAL THE SUMMEN
	Commission expires
This instrument was proposed by Sharo	n Smith; 350 Sagamore Pkwv #100: W Lafavetre IN 47906

(NAME AND ADDRESS)

2350

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Property of County Clerk's Office



