## **UNOFFICIAL COPY**

FILE #94-0723
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION

PLAINTIFF.

DEFENDANT(S).

No.

9193RZR

-vs-

BILLY J. NELSON A/K/A WILLIE J. NELSON; CORIS NELSON; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION: STATE OF ILLINOIS; UNKNOWN OWNIRS AND NON-RECORD CLAIMANTS

9404 9934

DEPT-01 RECORDING

\$23.00

. T#0003 TRAN 8593 11/03/94 10:59:00 . #3073 # EB \*-94-938283 . COOK COUNTY RECORDER

POTICE OF FORECLOSURE '

I, the undersigned, ic hereby certify that the above entitled to the above Court on 10 - 3 19 , for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

1. Names of Title Holders of Record:
BILLY J. NELSON AND DORIS NELSON, AS JOINT TENANTS

2. The following mortgage is sought to be foreclosed:
Mortgage dated MARCH 3, 1978 made by BILLY J. NELSON AND DORIS
NELSON to JAMES D. HAGGERTY & CO. and recorded on MARCH 8, 1978
COOK COUNTY RECORDER'S OFFICE as document number 24354690 having a
legal description and common address as follows:

LOT 11 IN BLOCK 2 IN PUTMANS SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 23 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5320 SOUTH LOWE, CHICAGO, ILLINOIS 60609.

PERMANENT INDEX NUMBER 20-09-318-035-VOL 420

PREPARED BY AND MAIL TO

\_ Attorney of Record

SHAPIRO & KREISMAN

Attorneys for Plaintiff

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(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Bok #254

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Aroperty of Cook County Clerk's Office

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