

UNOFFICIAL COPY

94939566

This Deed of Release Witnesseth, That

COMMERCIAL CREDIT LOANS, INC

a Corporation, organized and existing under the laws of the State of DELAWARE,

and having its principal place of business in COOK County,

ILLINOIS, owner and holder of the note evidencing the debt secured by

mortgage executed by JOHNNY RUSH & DOROTHY ANN RUSH, HUSBAND AND WIFE, EACH TO AN UNDIVIDED 1/2 INTREST

dated OCTOBER 24, 19 89, and recorded OCTOBER 26, 19 89,

in the office of the RECORDER OF DEEDS of COOK ILLINOIS

under Document No. 89509440 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 30 IN BLOCK 5 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, AND 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT 17-748-392 IN COOK COUNTY, ILLINOIS TOGETHER WITH A.L.L. IMPROVEMENTS THEREON AND APPURTENANCES BELONGING THEREUNTO, IN COOK COUNTY, ILLINOIS.

F.N.#: 32-30-110-030

C/K/A: 595 BEACON BLVD.  
CHICAGO HTS, IL 60411

94939566

RETURN TO  
COMMERCIAL CREDIT  
LOANS, INC.  
P.O. BOX 749  
MATTHESON, IL 60443

In Witness Whereof, these presents have been executed under the seal of said Corporation,

pursuant to due authority, this 11 day of OCTOBER, 19 94.

Attest:

B.C. WRIGHT Assistant Secretary

COMMERCIAL CREDIT LOANS, INC

By J.R. DRAKE Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of WILL

On this 11 day of OCTOBER, 19 94 A.D., before me appeared J.R. DRAKE to me personally known, who being by me

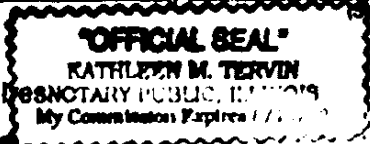
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC, a DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J.R. DRAKE

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

WILL ILLINOIS  
(County) (State)



Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

00000000

DEPT-11 \$23  
T#0013 TRAN 0606 11/03/74 08:42.06  
#0301 # AP \*-94-93956  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

LEONARD A.  
CORNER 111  
111  
MATTSON, IL 60443

111

OFFICIAL SEAL