## **UNOFFICIAL COPY**

94939255

WHEN RECORDED MAIL TO:

FIRST NATIONWIDE BANK (Assignor) Loan Document Services Bldg A-1 P O BOX 348450 Sucramento, CA 95834

DEPT-01 RECORDING \$23.00 T#0012 TRAN 5651 11/03/94 13:05:00 #1656 # SK #-94-939255 COOK COUNTY RECORDER

SPACE ABOVE THE LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 20293190050000

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONWIDE BANK, A Federal Savings Bank,

("Assigno;") hereby grunts, assigns and transfers to First Nationwide Mortgage Corporation, a Delaware corporation, all interest of Assignor in and to that certain Mortgage in the sum of \$50,250 dated 12/8/1993 and recorded on 12/16/1993 as Instrument No. 03-033781, in Book of Official Records in the Office , Page of the County Rice, ver of COOK County, State of ILLINOIS.

Together with note or rates described or referred to and any amendments, renewals, extensions, assignments, or other modifications thereto.

Property more commonly known us: 7817 SOUTH BISHOP, CHICAGO, IL 60620.

As more particularly described as follows:

LOT 6 IN THE RESUBDIVISION OF LOTS 33 TO 49 INCLUSIVE IN BLOCK 34 IN FISH AND SIMONTON'S SUBDIVISION OF B'OCKS 34 AND 35 IN JONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINEIS.

Dated as of 09/10/94.

FIRST NATIONWIDE BANK, A Federal Saving. Burk

Xiomara Galindo Assistant Secretary

STATE OF CALIFORNIA COUNTY OF YOLO

On SEP 1 3 1994 before me, Chris E. Culfa, Notary Public Notary Public, personally appeared Xiomara Galindo Assistant Secretary, personally know to the (and proved to me on the basis of satisfactory evidence) who resides at 840 Stillwater Rd. West Sacramento, A 95605 to be the person whose name is subscribed to the within instrument and acknowledged to me that lating executed the same in Ma/her authorized capacity(ies) and that by Ma/her signature on the instrument the portion, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official real.

Signature of Nother

EXPOURED IN West Sacramento Prepared By: Jeff Baxter

CHILS F. CULFA
COMMIN. # 1J18680
NOTARY PUBLIC - CA' CORNA
Saci amenio C Auty
by Comm. Expires M.v. 15 1998

Corporate Seal

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