

2/25/94  
**UNOFFICIAL COPY**

GEORGE M. COLE  
LEGAL FORMS

RELEASE DEED  
(ILLINOIS)

FORM 94-211  
February, 1988

94940536

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41639887P

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3286 11/03/94 14:43:00  
#8144 \$ AR \*-94-940536  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

TYRONE GRIGGS  
(NAME AND ADDRESS)

933 CARDIFF, SCHAMBURG, IL 60194

his, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain TRUST DEED, bearing date the 15TH day of OCTOBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 90507988, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-17-104-026

Address(es) of premises: 933 CARDIFF, SCHAMBURG, IL 60194

WITNESS \_\_\_\_\_ hand and seal this 25TH day of FEB., 1994.

Mark A. Leuer (SEAL)

MARK A. LEUER, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, AUDREY A. CHILDERS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
MARK A. LEUER

personally known to me to be the same person, whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "  
AUDREY A. CHILDERS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP. 3/13/96

Given under my hand and official seal, this 25TH day of FEBRUARY, 1994.

Audrey A Childers  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by V. DICIANI, 1910 HIGHLAND, LOMBARD, IL 60148  
(NAME AND ADDRESS)

SEND TO:

Tyrone Griggs  
933 Cardiff Ct  
Schaumburg, IL 60194



2350 m

94940536

# UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 3 IN AREA NUMBER 4, LOT 2 IN SHEFFIELD TOWN UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NUMBER 21487751.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ARE DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94S40536