## UNOFFICIAL COPY

94940545

PREPARED BY: Ontrak Services P. O. Box 3767 Frederick, MD 21705-3767 (800) 665-8725

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 881/811949/(BENNETT)

WHEN DECORDED WATE TO-

क्षा करिए । इसके अस्तरहरू के हैं है । १८ जेर प्रोटेश

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage pracribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgager: CH, RLES R. BENNETT AND BONNIE M. BENNETT, HUSBAND AND WIFE Mortgages: CLO STONE MORTGAGE CORPORATION
Loan Amount: JNC JD:00
Date Of Mortgage: C3 09-87
Date Of Recording: A3 5-87
Plin Number: 02-14-20 - C-14
Prop Add: 410 PROVID IN CERD, PALATINE, IL 60067
Doc/Instrument #3871397 C-1
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION
. T#0014 TI

DEPT-01 RECORDING

T+0014 TRAN 3286 11/03/94 14:44:00 +8153 + AR \*-94-940545

COOK COUNTY RECORDER

and recorded in the records of COOK County, \_ILLINOIS 

RESOLUTION TRUST COPPORATION

as conservator for Standard Fede at Jevings Association, transferee of the Resolution Trust Corporation, as race ver for Standard Federal Savings Bank, FKA Standard Federal Sciling and Loan Association

> Carl Garstenberg Vice Presider t

Ruth Gerstenberg Assistant Secrecar

MARYLAND

COUNTY OF FREDERICK

before me, the undersigned, a Notary Public in said State, On this APRIL 8, 1994 Carl Gerstenberg and Ruth Gerstenbero\_ personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to le the persons who executed the within instrument as Vice President and Assistant Secretary

The Resolution Trust Corporation, as conservator behalf of respectively, on

for Standard Federal Savings Association

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eyler (Comm. exp 2/17-97) NOTARY PUBLIC

NOTARY **PUBLIC** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Bennett 410 Providence Rol = RO Palatine wel 60067 J = R011.30284



## **UNOFFICIAL COPY**

Charles (190)

## ATTACHMENT "A"

LOT 1 IN PEBBLE CREEK, BEING A SUBDIVISION IN THE NORTHWEST 114 OF THE NORTHEAST 114 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PLANCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FECTORED SEPTEMBER 12, 1967 AS DOCUMENT NO. 20257976, IN COOK COUNTY, ILLINOIS.

345405ac