Losn No. 228754-4

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, FORMERLY KNOWN AS TALMAN HOME MORTGAGE CORPORATION & corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto

AMERICAN NATIONAL BANK U/T/A DATED 06-12-79 A/K/A

TRUST NO. 46787

all the right, title, interest, claim or demand whatsoever it may have acquired in. through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder s/Registrar's office of COOK County, State of ILLIVOIS, as Document No. 25 050 908 to the premises therein described to vit described to-vit:

ASSIGNMENT OF MORIGIGE DATED MAY 1, 1986 AS DOCUMENT NO. 87090622, 87090815.
ASSIGNMENT OF MORIGIGE DATED DECEMBER 9, 1987 AS DOCUMENT NO. 88114726
SEE LEGAL DESCRIPTION ACCHED HERETO:

PROPERTY ADDRESS: /1450 .. SANDBURG TERR., #2510-A, CHICAGO, JL 60610 PERMANENT INDEX NO: 17-04-207-086-1264

IN WITNESS WEEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized Loan Servicing Officers and it; Corporate Seal to be affixed hereto, this MACH 10, 1994

AEATALMAN HOME MORTGAGE CORPORATION

Officer serviding

n Servicing Officer Soan DEPT-01 RECORDING

STATE OF ILLINOIS COUNTY OF COOK

SS.

T\$0014 TRAN 3289 11/03/94 15:28:00 \$8228 \$ AR \*-94-940620 COOK COUNTY RECORDER

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons vivise names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mori, age Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in vriting, as duly authorized officers of the said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to au hearty given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

CIVEN under my hand and notarial seal this 10TH day of MARCH

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN /J.Lima

LaSalle Talman Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 60634

"OFFICIAL SEAL" BRIDGETT A. CHARLES Notary Public, State of Illinois Commission Expiration Day Commission Expires Nov. 18, 1985

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS

FILED

Mail to: MARY J. LUX

1460 SANDBURG TERRACE, #2510-A CHICAGO, ILLINOIS 60610



Unit No. 2510H in Carl Sandburg Village Condominium No. 2 as delineated on a survey on a portion of Lot 5 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated allows in Branch Lands and parts of lots and vacated allows in Branch Lands and parts of lots and vacated allows in Branch Lands and parts of lots and vacated allows in Branch Lands and parts of lots and vacated allows in Branch Lands and parts of lots and vacated allows in Branch Lands and parts of lots and vacated allows in Branch Lands and parts of lots and vacated allows in Branch Lands and parts of lots and vacated allows in Branch Lands and parts of lots and vacated allows in Branch Lands and parts of lots and vacated allows in Branch Lands and parts of lots and p lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25-032-907 together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR30859 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration").

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"OFFICIAL SEAL" BRIDGETT A. CHARLES Notary Public, State of Hinois MyCommission Expires Nov. 14, 1995

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