

UNOFFICIAL COPY

94940639

LOAN # 45157
PIN # 03-08-201-038-1085

RELEASE OF MORTGAGE OR TRUST

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6IT 4159907 CAF

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

MARK D. ALLEN ELIZABETH R. HENDERSON
393 COVINGTON TERRACE BUFFALO GROVE, IL 60089 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20TH day of JULY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, Page _____, Document No. 92-533223, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24th day of MARCH, 1994.



BARCLAYSAMERICAN/MORTGAGE CORPORATION

Joan E. Joyner, Vice President

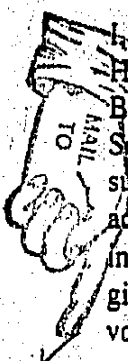
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Sylvia Lewis, Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

RECORDING \$23.50
TRAN 3289 11/03/94 15:31:00
AR *94-940639
COOK COUNTY RECORDER

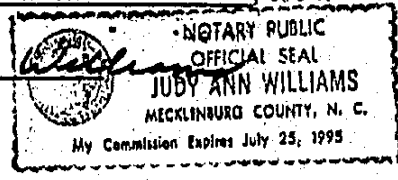
JUDY ANN WILLIAMS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and my seal this 24TH day of MARCH, 1994.

Mailed to Mark Allen 393 Covington Terrace Buffalo Grove, Ill. 60089

Judy Ann Williams, Notary Public



This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

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ENCLOSURE

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ENCLOSURE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

LOAN # 451957

PIN# 03-08-201-038-1035

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LEGAL DESCRIPTION

UNIT 6-7 IN COVINGTON ON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"; TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916, AND AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

COOK COUNTY RECORDER
#8247 AR * -94-940639
TRAN 3789-11/03/94 15:32:00
R DEPT-01 RECORDING
\$23.50