

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO **94940651**

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 10129875

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHARLENE M. BURNS, A WIDOW and dated OCTOBER 17, 1994, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____ pages(s) _____ as Document **94940650**, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN BLOCK 2 IN HEINIZ SUBDIVISION OF 24 ACRES EAST AND ADJOINING THE WEST 10 ACRES OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-04-303-012-0000

DEPT-01 RECORDING \$23.00
T#0004 TRAN 8607 11/03/94 14:00:00
#3971 + E.F. # - 94-940651
COOK COUNTY RECORDER

ALSO KNOWN AS: 539 WEST 43RD STREET, CHICAGO, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 17, 1994 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.
By: [Signature]
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____
Its: _____
Witness: _____

94940651
10001002

NOTARY PUBLIC Christine Claros
COUNTY COOK
My Commission Expires 2-1-98.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 BMR

Box 291

LENDERS TITLE GUARANTY
2300 N. Burlington Pl., Suite 825
Homewood, Illinois 60131
Tel: 312-303-5200 • Fax: 708-303-5248

Box 291

1851801

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COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST. CHICAGO, ILL. 60601
TELEPHONE: 312-443-2000

12304010

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