

94940716

KNOW ALL MEN BY THESE PRESENTS, That whereas.

94940716

JANUSZ KOLATEK AND SOPHIE KOLATEK, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 06/08/92, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 06/16/92 and duly recorded in of the records in said office, at DOCUMENT #92-433383 did grant, bargain, sell and convey unto; Re-recorded on 09/25/92, Document #92-712618. WORLD SAVINGS AND LOAN ASSOCIATION, A FEBERAL SAVINGS AND LOAN ASSOCIATION

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFOR consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or o.... s of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title a a increat which it has by virtue of said Mortgage in and to the said real estate and more particularly described as filliws, to wit:

LOT 50 IN MAPLE HILL NO. 3, BEI'G A SUBIOVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, PA LE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX NUMBER: 18-31-205-013

situated, lying and being in the County of OOK and State of Illinois.

TO HAVE AND TO HOLD, together will all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these prejets, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corpora e name to be hereunto subscribed by it's vice President and its's corporate name to be hereunto affixed, attested by it's assistant Secretary, this September 8, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTESTED:

David H. Brown,

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me September 8, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.

RENEE KNEUPPER Notary Public, State of Texas My Commission Expires DECEMBER 27, 1996

Witness my hand and official seal.

Notary Public

After recording return to : STANDARD TITLE OF ILLINDIS 1279 N MILWAUKEE AVE #245 CHICAGO 11 6062

Loan No. 843976-2 JANUSZ KOLATEK 08/16/94

Prepared By: RENEE KNEUPPER

DEPT-01 RECORDING

\$23.50

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\$1568 \$ D₩ *-94-940716

COOK COUNTY RECORDER



UNOFFICIAL COPY

Clerk's