UNOFFICIAL COPY94940031

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CH!CAGO, a municipal corporation.

Plaintiff

 $_{\text{CASE NO.}}\,94\text{M1}-406225$

214

٧.

JACK L CLARK JR (0)

ET AL

Qefendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *
i, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the day of
CCT 0 1004 199 . for violations of the Chicago
Building and Housing Code, and is now pending in said court and
that the property affected by said cause is located at the
following address:
4318 4318 W THOMAS ST
and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

Susan S. Sher
Corporation Counsel
City of Chicago
By:
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinios 60602
(312) 744-8791
Atty No. #90909

QГ

Recorders Office 14341111

65:6 NV 61 100 46

1-11111

9494003

1994 NOV -3 AN 8:58

949 10031

UNOFFIC ALMOSOPY
IN THE CIRCUIT COURT OF COOK COUNTY DISTRICT
OFPARTMENT-FIRST DISTRICT ME CINCUIT COUNT OF LOUR COUNTY AND MUNICIPAL DEPARTMENT FIRST DISTRICT LISTING OF DEFENDANTS

IE: 4318 4318 W THOMAS ST

JACK L CLARK JR (0) 4318 H THOMAS 1L 60651 CHGO

> MARION D CLARK (O) 4318 W THOMAS CHGO

> > MAGHOLIA FED BK FOR (M) SAVING 130 W FRONT ST HATTIESBERG

Occounty Clerk's Office HEN LINCOLN HOME (T) SRV: RAYHOND & KORRUB IMPROVEMENT 5865 N LINCOLH CHGO

NEW LINCOLN HOME (T) 04-16-93 DOC #93282393 IMPROVEMENT 1L 60659 CHGO

> J.L. CLARK (X) 4318 W THOMAS 1L 60651 CHGO

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 4318 4318 W THOMAS ST

MD CLARK (X) 4318 W THOMAS CHGO

11 60651

Property of County Clerk's Office

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 4318 4318 W THOMAS ST PI# 16-03-402-029 FRONT

THE E 1/2 OF LOT 14 IN BLOCK 2 IN CASTLE'S SUBDIVISION OF THE NW 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 3. TOWNSHIP 39 NORTH, RANGE 13. EAST IN COUNTY OF COOP COUNTY CLOSER'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS