MMITMENT #

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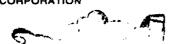
LOAN NO.

A STATE OF THE PARTY OF THE PAR

WHEN RECORDED, MAIL TO

94941533

LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016



DEPT-OI RECORDING T00012 TRAN 5733 11/04/94 10141100 02013 6 SK #-94-94 153: COOK COUNTY RECORDER -941533

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THOSE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE

MIAMI LAKES, FL 33016

. hereinafter

referred to as ASSIGNOT, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

> BARNETT MORTGAGE COMPANY 9000 SCUTHSIDE BOULEVARD, BUILDING 700 JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNE . Joes by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 08/15/94 made and executed by

JAROSLAW MALINOWSKI AND BEATA STAWSKA, HUSBAND AND WIFE

to RESIDENTIAL MORTO	HAGE INC.,, A II,	NOIS CORPORATION	21 221120	
which said Mortgage or Deed o	f Trust was recorded on a	/////// as Reception No.	94-104300	
in book No.	at Page	, in the office of the Cour	nly Clark and Recorded o	I COOK
County, ILLINOIS	and which Mortgage o	or Deed of Trust covers propert	ly described as:	
	PER LEGAL DESCR	IPTION FYHIBIT A, A	TTACHED HEREWITH	{
	(As set forth o	on Recorded Mortgage	or Deed of Trus	st)
PROPERTY ADDRESS:		QUIN ROAD PECT, IL 60056		94941530
LOAN AMOUNT:	\$ 67500	0.00		
Together with the Note or Note	s therein described or ref	erred to, the money our, and to	become due thereon witi	h Interest, and
all rights accrued or to accrue u				
IN WITNESS WHEREOF, said	ASSIGNOR has signed the	ese presents this 19 day o	AUGUST	. 19 94
Signed, sealed, and delivered in	•	LOAN AMBRICA FINAL	MCTAL CORPORATIO	N
By: By:	2	A FLORIDA CORPORA	rtok	
Witness- W. DALKETTH	DIXON,		_ 0	
By: /////	Tille			
Witness- MERCY FERRO,	Ву			
		UL J. LAZUSKY, SP.	TCE PRESIDENT	
A	CKNOWLI	7 1		()
^			(Coro	orate Seal)
STATE OF FLORIDA			(001)	U-MIN (JUMI)
DOUBLE DESCRIPTION				

JUNTY OF

, 19 94, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to he

W. DALKEITH DIXONwho acknowledged himself/herself to be

MERCY FERRO

19 day of AUGUST

who acknowledged himself/horself to be

and of

and

PAUL J. LAZUSKY who acknowledged himself/herself to be

LOAN AMERICA FINANCIAL CORPORATION

SR. VICE PRESIDENT

8100 OAK LANE

MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the gorporation by himself/hersel as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

BETTY L. JOHNSON

/b9/23/96 MY COMMISSION EXPIRES

Notary Address:

8100 OAK, LANE

MIAME LAKES, FL 33016

REQUESTED AND PREPARED EY

JOHNSON

DETTY LOUISE JOHNSON NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC230772 TY COMMISSION EXP. SEPT 23,1996

MTG0001/LAFC

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人名西西西格里斯

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parcell I: Unit 1793-2A, together with its undivided percentage interest in the common elements, in Cinnamon Cove Condominium as drineated and defined in the Restated and Amended Declarations recorded as Document Number 91424352 and Document Number 91518494, and formerly known as Ivy dreen Condominium as delineated and Defined in the Declaration recorded as Document Number 25498291, and as amended from time to time, in Lot 1 (except Los North 462.80 feet of the South 736.42 feet thereof) in Algonquin-Dempster Subdivision, a subdivision of part of the Southeast quarter of the Southeast quarter of Section 15 and part of the Northeast quarter of the Northeast quarter of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

<u>PARCEL II</u>: Easement appurtenant to and for the benefit of Parcel I, for ingress and egress, as contained in the Declaration of Easements recorded as Document Number 25498290, as amended from time to time, in Cook County, Illinois.

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