

COMMITMENT #

51 1991 **UNOFFICIAL COPY**

LOAN NO. 50-525426-3

94941533

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.00
T00012 TRAN 5733 11/04/94 1014100
#2013 \$ SK *-94-941533
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD, BUILDING 700
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE. Does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 08/15/94 made and executed by

JAROSLAW MALINOWSKI AND BEATA STAWSKA, HUSBAND AND WIFE

to RESIDENTIAL MORTGAGE INC., A ILLINOIS CORPORATION
which said Mortgage or Deed of Trust was recorded on 08/15/94 as Reception No. 94-724300
in book No. at Page in the office of the County Clerk and Recorded of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS: 1793 ALGONQUIN ROAD
MOUNT PROSPECT, IL 60056

94941533

LOAN AMOUNT: \$ 67500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19 day of AUGUST, 19 94
Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: [Signature]
Witness- W. DALKEITH DIXON,

By: [Signature]
Witness- MERCY FERRO,

By: [Signature]
PAUL J. LAZUSKY, SR. VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 19 day of AUGUST, 19 94, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be:

W. DALKEITH DIXON who acknowledged himself/herself to be
and MERCY FERRO who acknowledged himself/herself to be
and PAUL J. LAZUSKY who acknowledged himself/herself to be SR. VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

BETTY L. JOHNSON

MY COMMISSION EXPIRES 09/23/96

Notary Address:

8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY [Signature] B.L. JOHNSON

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXP. SEPT 23, 1996

MT00001/LAFC

23⁰⁰

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RECEIVED

NOV 20 11 30 AM '08
CLERK OF COURT
COURT HOUSE
CHICAGO, ILL.

Property of Cook County Clerk's Office

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COURT HOUSE
CHICAGO, ILL.

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Property of Cook County Clerk

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PARCEL I: Unit 1793-2A, together with its undivided percentage interest in the common elements, in Cinnamon Cove Condominium as delineated and defined in the Restated and Amended Declarations recorded as Document Number 91424352 and Document Number 91518494, and formerly known as Ivy Green Condominium as delineated and defined in the Declaration recorded as Document Number 25498291, and as amended from time to time, in Lot 1 (except the North 462.80 feet of the South 736.42 feet thereof) in Algonquin-Dempster Subdivision, a subdivision of part of the Southeast quarter of the Southeast quarter of Section 15 and part of the Northeast quarter of the Northeast quarter of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL II: Easement appurtenant to and for the benefit of Parcel I, for ingress and egress, as contained in the Declaration of Easements recorded as Document Number 25498290, as amended from time to time, in Cook County, Illinois.

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