

94941539

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0012 TRAM 5736 11/04/94 10:44:00  
#2019 # SK #-94-941539  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Harris Bank Winnetka, N.A.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Alim International, Inc., and Illinois Corporation  
(NAME AND ADDRESS)  
2375 Landwehr Road, Northbrook, IL 60062

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed, bearing date the 26th day of January, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 8905025, to the premises therein described,

situated in the County of Cook State of Illinois, as follows, to wit:  
PARCEL 1: THE WEST 10 ACRES (EXCEPT THE NORTH 5 ACRES AND EXCEPT THE SOUTH 1 ACRE) OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.  
PARCEL 2: THE SOUTH 1 ACRE OF THE WEST 10 ACRES OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

P.T.N.: 04-17-402-010

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Winnetka, N.A.

has caused these presents to be signed by its Vice President, and attested by its A.V.P.

Secretary, and its corporate seal to be hereto affixed, this 16th day of August, 19 94.

Harris Bank Winnetka, N.A.

By Ann T. Lyles Vice President

Attest: Thomas J. Bassett Asst. V.P.

This instrument was prepared by James B. McMahon, 520 Green Bay Rd., Winnetka, Illinois 60093  
(NAME AND ADDRESS)

23/85

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

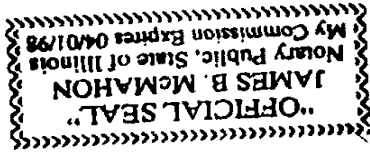
591 + 3109 Danvers Cir. Court  
Northbrook, Ill.

MAIL TO:

LAKE FOREST BANK & TRUST CO.  
727 N. BANK LANE  
LAKE FOREST, IL 60045

91-565 ILLINOIS PROFESSIONAL, INC.

Property of Cook County Clerks Office



*James B. McMahon*  
NOTARY PUBLIC  
16th day of August 1994

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann T. Tyler Vice President of the Harris Bank Winnetka, N.A. personally known to me to be the national a corporation, and Thomas J. Bassett personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and A.V.P. ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

63575846

STATE OF Illinois }  
COUNTY OF Cook }  
SS.