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FIRST AMENDMENT TO LOAN DOCUMENTS

This First Amendment to Loan Documents ("First Amendment"), is made this 20th day of October, 1994, by The Environs Group, Inc., an Illinois Corporation ("Maker"),; AND **FIRST EAGLE NATIONAL BANK**, a national banking association ("Lender").

A. On September 30, 1994, Lender made a land acquisition/construction loan (the "Loan") to Maker in the amount of Four hundred Fifty thousand one hundred fifty-five and 00/100 Dollars (\$ 450,155.00). The Loan was evidenced by the note ("Note") of Maker, dated September 30, 1994, in the principal amount of Four hundred fifty thousand one hundred fifty-five and 00/100 Dollars (\$450,155.00).

B. The Note was secured by a mortgage ("Mortgage"), dated 9/30/94, and recorded as Document No. 94855950 which was executed by Maker in favor of Lender, and which created a first lien on the property ("Property") located at 2718-20 N. Magnolia, Chicago, Illinois, which is legally described on Exhibit "A" attached hereto and made apart hereof.

C. The Note was further secured by the Guaranty of Payment ("Guaranty"), of Kenneth F. Brinkman ("Guarantor"), dated 9/30/94.

DEPT-01 RECORDING \$29.50
T00012 TRAN 5741 11/04/94 11:06:00
#2026 SK **94-941546
COOK COUNTY RECORDER

D. Maker wishes to (i) extend the Maturity Date of the Note to June 30, 1995. Lender has agreed to extend the Maturity Date, subject to the following covenants, agreements, representations and warranties.

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NOW THEREFORE, for and in consideration of the covenants, agreements, representations and warranties set forth herein, the parties hereto agree as follows:

1. Recitals. The recitals set forth above shall be incorporated herein, as if set forth in their entirety.

2. Maturity Date. The Maturity Date of the Loan shall be extended to June 30, 1995.

3. Modification of Documents. The Note, Mortgage, Guaranty and other Loan Documents shall be deemed to be modified to reflect the modifications and amendments set forth in paragraphs 2.

5. Guarantors Not Released. Guarantors acknowledge and consent to the foregoing amendments, and agree that the Guaranty will be amended to reflect the extended Maturity Date of June 30, 1995.

6. Restatement of Representations. The undersigned hereby restate and reaffirm each and every representation, warranty, covenant and agreement made by them in the Note, Mortgage, Guaranty and other Loan Documents.

7. Defined Terms. All capitalized terms which are not defined herein shall have the definitions ascribed to them in the Note, Mortgage, Guaranty and other Loan documents.

8. Documents Unmodified. Except as modified hereby, the Note, Mortgage, Guaranty and other Loan Documents shall remain unmodified and in full force and effect.

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IN WITNESS WHEREOF, this First Amendment was executed by the undersigned as of the date and year first set forth above.

MAKER:

The Environs Group, Inc.

By: *Kenneth F. Brinkkan*
President

MORTGAGOR:

The Environs Group, Inc.

By: *Kenneth F. Brinkkan*
President

GUARANTOR:

By: *Kenneth F. Brinkkan*
Kenneth F. Brinkkan

LENDER:

FIRST EAGLE NATIONAL BANK

By: *Rose Wageman*
Vice President

This instrument prepared by and after recording should be returned to:

ROSE WAGEMAN
FIRST EAGLE NATIONAL BANK
1350 W. LAKE STREET
ROSELLE, IL 60172

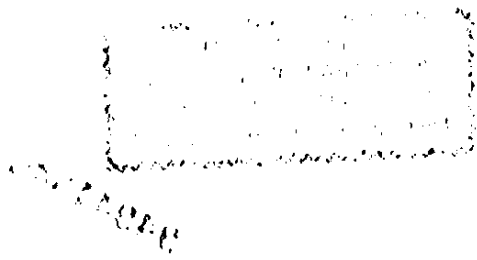
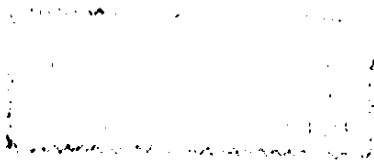
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11/12/2011

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Exhibit "A"

LEGAL DESCRIPTION

Lots 10 and 11 in Wisner and others subdivision of the southeast 1/4 and the South 1/2 of the Northeast 1/4 of Block 7 in the subdivision of Block 44 in Sheffield's addition to Chicago, in Section 29, Township 40 North, Range 14, East of the Third Principal meridian, in Cook County, Illinois.

Pin #14-29-305-027.

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First Eagle National Bank
1040 Westlake St.
Hanover Park, IL 60103



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