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P.O. BOX 790002 ST. LOUIS, NO 65179-GOO2 CHI ACCOUNT # 444117016-7 PREPARED SY: SHELLY TROTTER DEPT-01 RECORDING \$23.50 #0012 TRAN 5783 11/04/94 13:29:00 #2080 # SK #-94-94 15599 T#0012

COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, TRAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND THE CANCELLATION OF THE OBLIGATION HEREIN AFTERMENTIONED, THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISS, CONVEY AND QUIT CLAIM BRANDENBURG AND KAREN A. BRANDENBURG HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE AUGUST 6. TITLE, 1993, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 23034325, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

94931£99

TAX IDENTIFICATION # 24-27-308-017-0000. COMMONLY KNOWN AS: 12408 BOUTH 44TH COURT, ALBIP IL 60658.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BUARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF AS SUCCESSOR IN INTIREST TO FIRST FEDERAL SAVINGS AND ILLINOIS, LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON OCTOBER 12. 1994.

CITICOMP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/X A CITICOMP BAYINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL BAYINGS AND LOAN OF CHICAGO

BX4 MORT G

CORPORATE

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SUE TOLLIVER

STATE OF MISSOURI)

SET COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SALD COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT BUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., A TOWNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL PAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY SIGNED AND DELIVERED THE SAID INSTRUMENT OF STITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETY PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTHS.

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GIVEN UNDER MY HAND AND NOTARIAL SEAL ON October 19. 1994.

School PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETURN TO: WHEN RECORDER, MARK & KAREN BRANDENBURG 12408 SOUTH 44TH COURT ALSIP IL 60658

P. SCHOPP Notary Public - Notary Seal STATE OF MISSOURI St. Louis County My Commission Expires: Mar. 22, 1990.

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LOT 17 IN BLOCK 5 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94931,99

Property of Cook County Clerk's Office