

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

FIRST NATIONWIDE BANK (Assignor)
Loan Document Services Bldg A-1
P O BOX 348450
Sacramento, CA 95834

94941969

DEPT-01 RECORDING

\$23.00

T#8888 TRAN 5073 11/04/94 10:49:00

#8672 # JB * - 94 - 941969

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 10252000390000

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONWIDE BANK, A Federal Savings Bank, ("Assignor"), successor by merger to Pathway Financial a Federal Association, itself the successor in interest to each of the following entities: Crawford Savings & Loan Association, Atlas Federal Savings & Loan Association, Mt. Greenwood Savings & Loan Association, State Savings & Loan Association, Northbrook Federal Savings & Loan Association, Town Hall Savings & Loan Association, Guarantee Savings & Loan Association, Austin Federal Savings & Loan Association, Prairie Federal Savings & Loan Association, Public Federal Savings & Loan Association, Pioneer Savings Bank, Chicago Heights Federal Savings & Loan Association, Madison County Federal Savings & Loan, First Mutual Savings & Loan Association, Union Savings & Loan Assoc, United Savings & Loan of Troy, First Western Mortgage Corp. and Citizens Savings & Loan Association of Winfield, LA, First Federal Savings & Loan Association of Sidney, Ohio hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a Delaware corporation, all interest of Assignor in and to that certain Mortgage in the sum of \$43,700 dated 1/1/1978 and recorded on 12/13/1977 as Instrument No. 24233170, in Book _____, Page _____ of Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS.

Together with note or notes described or referred to and any amendments, renewals, extensions, assignments, or other modifications thereto.

Property more commonly known as: 417 DODGE, EVANSTON, IL. 60202.

As more particularly described as follows:

PARCEL 1: THAT PART OF LOTS 17 TO 25 BOTH INCLUSIVE (EXCEPT THE WEST 7 FEET THEREOF FOR WIDENING DODGE AVENUE) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 187.33 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE WITH THE NORTH LINE OF KIRK STREET THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 60 FEET THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 21.84 FEET THENCE WEST 60 FEET TO THE EAST LINE OF DODGE AVENUE THENCE SOUTH ON THE EAST LINE OF DODGE AVENUE 21.84 FEET TO THE PLACE OF BEGINNING; ALSO

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER ALL PRIVATE WALKS AND WAYS AS DEPICTED ON THE PLAT OF SUBDIVISION RECORDED FEBRUARY 2, 1948 AS DOCUMENT 14,244,324 AND AS CREATED BY DEED FROM HOWARD APARTMENTS CORPORATION, A CORPORATION OF ILLINOIS TO ANDREW CUSHMAN AND JEAN CUSHMAN, HIS WIFE DATED MAY 11, 1948 AND RECORDED MAY 21, 1948 AS DOCUMENT 14,320,127, ALL IN COOK COUNTY, ILLINOIS.

94941969



2300
J.E

UNOFFICIAL COPY

Dated as of 08/29/94.

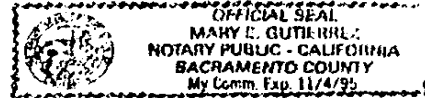
FIRST NATIONWIDE BANK, A Federal Savings Bank

By Pawan Lal
Pawan Lal Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF YOLO

On AUG 29 1994 before me, MARY E. GUTIERREZ Notary Public, personally appeared Pawan Lal Assistant Secretary, personally known to me (and proved to me on the basis of satisfactory evidence) who resides at 840 Stillwater Rd. West Sacramento, CA 95605 to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity(ies) and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.
Signature of Notary Mary E. Gutierrez



EXECUTED IN West Sacramento
Prepared By: Jeff Baxter

Corporate Seal

Property of Cook County Clerk's Office

949419:9