ABBALTED

т 0:

OR RECORDER'S BOX NO.

This space for affixing riders and revenue stamps

UNOFFICIAL COPY

TRUSTEE'S DEED

COLE TAYLOR BANK

COLE TAYLOR BANK 5501 W. 79th Street

Burbank, Illinois 60459

	9494117	The above space for recorder's use only
THIS INDENTURE, I	nude this 21st	day of October
19 94 hetween COI		nking Corporation, Trustee under the provisions
of a deed or deeds in to	rust, duly recorded and delivere	d in pursuance of a trust agreement dated the
Trust No. 93-2086	party of th	e first part and Nora H. Swalin. a
The state of the s	American contract to the second secon	e first part, and Nora H. Swalin. a parties of the second part.
		nsideration of the sum of Ten (\$10.00) dollars
		, does hereby Quit Claim and convey unto said
	rt,	
paymon or and out of the	the following described real	estate, situated inCook
County, Illinois, to-wit:	•	
Unit 8701-1B and G	Garage Unit G-l in Water!	ront Condominium as delineated
on survey of the f	ollowing described prope	erty to wit: The East 300,00
		450.00 feet of that part of
		thip 37 North, Range 12 East th of the Reverse Line of
		hich survey is attached as
Exhibit A-la and A	-1b to chat certain Dec1	aration of Condominium
	fice of the Recorder of	
		ogether with its undivided as set forth in said Dec-
	e, all in Cook County, I	
i		000 0000
P.IN. 23-23-100-	.008-0000 4 25, 23.	-700-007-0000
7.5		
		941171
	34	
		4
Together with the tenements and TO HAVE AND TO HOLD the se party of the second part.	d appurtenances thereunto belonging. ame unto said parties of the second part,	and to the riober use, benefit and behoot forever of said
authority granted to and vested	in it by the forms of said Deed or Dea	nesald, pursuant to and in the exercise of the power and da in Trust and the province of said Trust Agreement
above mentioned, and of every of	other power and authority thereunto enab	ring. corporate seni to be here'c affixed, and has caused its
name to be signed to these prese	ents by itsVic	e President and attested by the Trust Officer, the day and
year first above written.	a	n T'
COLE TAYLOR BANK	ov Constance	E. Considere
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7	ice President
AS TRUSTEE AS AFO		le C. Hart (i' a Othcer
STATE OF ILLINOIS	a Notary Public in and for said Count	y, in the sate atoresaid, DO HEREBY CERTIF / THAT
SS.	COLE TAYLOR BANK and	neidine Vice President
COUNTY OF COOK	Trust Officer of said Bank, personally in	known to me to be the same persons whose names are
	 subscribed to the loregoing instrument Trust Officer respectively appeared be 	fore me this day in person and acknowledged that they
	signed and delivered the said instrume	ant as their own tree and voluntary act, as the free and a purpuses therein set forth; and the said Trust Officer
	did also then and there acknowledge to	nat said Trust Officer, as custodian of the corporate seal
	Officer's own free and voluntary act,	ate seal of said Sank to said instrument as said Trust and as the free and voluntary act of said Bank for the
OFFICIAL STAL	uses and purposes therein set forth. Given under my hand and Notarial Sea	Vinis 2 /s/t day of October 19 94
Joan 6, Heach Part Public State of Fleinois	LAN J	Hack
COMMISSION EXP. JUNE 12.1995		Notary Public
		FOR INFORMATION ONLY
1 KANIK 1	1. SUMINI	INSERT STREET ADDRESS OF ABOVE
NAME	and the second	B701 Waterfront Dr., #1B
STREET 8701 WAT	ERFRONT DIVE	Palos Hills, Illinois 60465
CITY PALOS HIL	1. SWALIN ERFRUNT BRIVE LLS, 1. 60'165	This instrument was prepared
OHT #-7/03 ///	5	Jacklin isha

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As Trustee under Trust Agreement

BOX NO.

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

94941271 GEAL STATE MANNER TAX REAL ESTATE TOOM COUNTY OF THE PROPERTY OF THE REVENUESTAND

> 10/31/94 10/31/94

10:27 23.00 0.50