

UNOFFICIAL COPY

PREPARED BY:

SUZANNE SPELL  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

94941208

94 OCT 28 AM 11:48

AND WHEN RECORDED MAIL TO

PRISM MORTGAGE COMPANY

350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 112967

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST BANK MORTGAGE  
135 NORTH MERAMEC AVENUE, CLAYTON, MISSOURI 63105  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1994  
executed by  
JONATHAN F. MEIER AND JILL R. MEIER, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.  
COOK

, page(s)  
County Records, State of ILLINOIS

, as Document No.

94941207

described hereinafter as follows:

LOT 8 IN FIRST ADDITION TO CARRIAGE WAY WEST, BEING A RESUBDIVISION OF  
PART OF LOT 9 IN SCHOOL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTH  
EAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
MAY 29, 1991 AS DOCUMENT 91255438, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 94941208

02-16-413-024

Commonly known as:

911 WILLOW STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PRISM MORTGAGE COMPANY

On OCTOBER 21, 1994 before me, the  
(Date of Execution)

BY: *Abby J. Polin*  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ABBY J. POLIN  
known to me to be the VICE PRESIDENT  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Suzanne L. Spell*  
My Commission Expires *8/2/98* County, *Cook*

OFFICIAL SEAL  
SUZANNE L. SPELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-2-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94941208

DPS 171

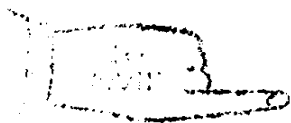
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COOK COUNTY



Property of Cook County Clerk's Office

COOK COUNTY

CLERK OF COOK COUNTY  
JAN 1 1981  
CHICAGO, ILL.

COOK COUNTY