

UNOFFICIAL COPY

94941220

PREPARED BY:
COVENANT MORTGAGE CORPORATION
220 CAMPUS DRIVE
SUITE 200
ARLINGTON HEIGHTS, ILLINOIS
60004

94 OCT 28 AM 11:49

AND WHEN RECORDED MAIL TO

NAME COVENANT MORTGAGE CORPORATION
ADDRESS 220 CAMPUS DRIVE
CITY & SUITE 200
STATE ARLINGTON HEIGHTS, ILLINOIS
60004



SPACE ABOVE THIS LINE FOR RECORDER'S USE

181 C 7788 L8

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS, 612 WEST 47TH STREET, KANSAS CITY, MO. 64112 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 21, 1994, executed by
JO ANN NEVE, A SPINSTER

to COVENANT MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 220 CAMPUS DRIVE, SUITE 200, ARLINGTON HEIGHTS, ILLINOIS 60004 and recorded in Liber _____ page(s) _____ COOK County Records.

State of ILLINOIS 94941220 described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RECORDING 23.00
MAIL 0.50
94941220

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

07-22-402-045-1018

COMMONLY KNOWN AS:
271 KINGS MILL-UNIT D2, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On OCTOBER 21, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN R. GRAVEE known to me to be the PRESIDENT and JEROME A. MAHER, known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

John R. Gravee
By: JOHN R. GRAVEE
PRESIDENT
Ita: _____
By: *Jerome A. Maher*
JEROME A. MAHER
SECRETARY
Ita: _____
Witness: _____

Notary Public *Erin Babat*

My Commission Expires 3/31/97 LAKE County, ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
ERIN L. BABAT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-31-97

94941220

23.50
KB

UNOFFICIAL COPY

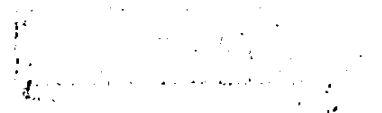
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Property of Cook County Clerk's Office

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COOK COUNTY
CLERK'S OFFICE
JAN 1 2001



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RIDER - LEGAL DESCRIPTION
UNOFFICIAL COPY

UNIT NUMBER 1-1-4-LD2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-1-1-4-LD2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24333272 AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE RETAINING PROPERTY DESCRIBED THEREIN.

07-22-402-045-1018

94941220

DPS 050