COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

UNOFFIGIAL COPY

RELEASE OF MORTGAGE AND LEASE AND RENT ASSIGNMENT

KNOW YE ALL MEN by THESE PRESENTS, that Horace Mann Life Insurance Company, Mortgages, does hereby certify that it has received full payment of all sums due on a certain note, mortgage and rent and lease assignment dated the 14th day of December, 1964, executed by Lawrence L. Fumagalli and Joan L. Fumagalli, his wife, mortgagors and recorded in the land records of the County of Cook State of Illinois as Document Numbers 19 339 716 and 19 339 717, and does hereby state, that the same may be discharged of record. Property described as followes:

Lot 751 in Brickman Manor First Addition Unit No. 3, being A subdivision of part of the South West quarter of Section 26, Township 42 North, Range 11 East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS. AKA- 903 I ROWWOOD DR.

MT. PROSPECT, TEC. PROFESTY INDEX HUMBERAP A SA SA SUL PCL. UNIX	RECORDING 27.00 MAIL 0.50 H 94941231
caused its name to be signed to and Asst. Corp. Secretary and	Milton J. Wiggers, Asso. Treasurer Horace Mann Life Insurance Company has these present by its Asst. Treasurer and has caused the seal of the Corporation 13th day of October , 1994
Attest: J. Christian Sales Asst/ Corp. Secretary State of Illinois	/ FOR THE PROTECTION OF THE OWNERS, / / THIS RELEASE SHALL BE FILED WITH / / THE RECORDER OF DEEDS IN WHOSE / / OFFICE THE MORTGADE OR DEED OF / / TRUST WAS FILED /
) ss: County of Sangamon)	

Personally appeared Milton J. Wiggers and J. Christian Sales to me known to be the Asst. Treasurer and Asst. Corp. Secretary of Horace Mann Life Insurance Company, signers and sealers of the foregoing instrument and acknowledge the same to be their free act and deed of said Horace Mann Life Insurance Company.

Before me, this

13th day of

1994.

94941231

Lamont E. Irving, Notary Public

Octaber

Prepared by: Horace Mann Life Insurance Company
#270764 I Horace Mann Plaza

Springfield, IL 62715

MY COMMISSION EXPIRES 2/19/96

LAWRENCE L. FUHAGACATAL COPY May Loge CARRY TABLES 903 E. IRONWOOD DR. MT. Prospect. ILL 60056 Property of County Clarks And the second of the second o SOUTH TO THE STATE OF THE STATE 1.224 $(A_{ij} + A_{ij} + A_{ij} + A_{ij} + A_{ij} + A_{ij}) = A_{ij} + A_{ij} +$ 14311231 JART BALL PAR MIYM WITH BALL (4) A second of the control of th PROPERTY OF THE PROPERTY & Sabatally, second a maintenance of 30 July 18 14 1 19 1 1 1 1